



Gir q qYsBuikCuHij sudjh su pivey ]	ghar ta tayrai sabh kichh hai jis deh so paav-ay.	Everything is in Your home; they receive, unto whom You give.
sdw isPiq sl wh qYl nwmumin vsivey ]	sadaa sifaṭ salaah tayree naam man vasaava-ay.	Constantly singing Your Praises and Glories, Your Name is enshrined in the mind.
nwmuij n kYmin visAw vuj y sbd Gnyy ]	naam jin kai man vasi-aa vaajay sabad ghanayray.	The divine melody of the Shabad vibrates for those, within whose minds the Naam abides.
khYnwnku scy swihb ikAw nwhl Gir qY ] 3 ]	kahai naanak sachay saahib ki-aa naahee ghar tayrai.   3	Says Nanak, O my True Lord and Master, what is there which is not in Your home?   3
swcw nwmumyAw AwDwro ]	saachaa naam mayraa aaDhaaro.	The True Name is my only support.
swcw nwmuADwumyAw ij in BKw siB gvvelAw ]	saach naam aDhaar mayraa jin bhukhaa sabh gavaa-ee-aa.	The True Name is my only support; it satisfies all hunger.
kir sllq sK min Awie visAw ij in iecw siB pj velAw ]	kar saa <sup>N</sup> t sukh man aa-ay vasi-aa jin ichhaa sabh pujaa-ee-aa.	It has brought peace and tranquility to my mind; it has fulfilled all my desires.
sdw krbuxu klqw grllivthu ij s dIAw ejh vifAwelAw ]	sadaa kurbaan keetaa guroo vitahu jis dee-aa ayhi vadi-aa-ee-aa.	I am forever a sacrifice to the Guru, who possesses such glorious greatness.
khYnwnku saxhu sthhu sbid Drhu ipAwro ]	kahai naanak sunhu santahu sabad Dharahu pi-aaro.	Says Nanak, listen, O Saints; enshrine love for the Shabad.
swcw nwmumyAw AwDwro ] 4 ]	saachaa naam mayraa aaDhaaro.   4	The True Name is my only support.   4
vuj y plc sbd iqqu Gir sBwg ]	vaajay panch sabad tit ghar sabhaagai.	The Panch Shabad, the five primal sounds, vibrate in that blessed house.
Gir sBwgYsbd vuj y kl w ij qu Gir DwriAw ]	ghar sabhaagai sabad vaajay kalaa jit ghar Dhaaree-aa.	In that blessed house, the Shabad vibrates; He infuses His almighty power into it.
plc dlt qDu vis klqy kwil uklt ku mwirAw ]	panch doot tuDh vas keetai kaal kankat maari-aa.	Through You, we subdue the five demons of desire, and slay Death, the torturer.
Dir krim pweAw qDu ij n kau is nwim hir kYl wgy ]	Dhur karam paa-i-aa tuDh jin ka-o se naam har kai laagay.	Those who have such pre-ordained destiny are attached to the Lord's Name.
khYnwnku qh sKuhAw iqqu Gir Anhd vuj y ] 5 ]	kahai naanak tah sukh ho-aa tit ghar anhad vaajay.   5	Says Nanak, they are at peace, and the unstruck sound current vibrates within their homes.   5

sl [ku] (8-10)	salok.	Shalok:
pvxu gur'lpixl ipqw m'iqw Driq mhqu ]	pavan_ guroo paanee pi_taa maataa Dhara_t maha_t.	Air is the Guru, Water is the Father, and Earth is the Great Mother of all.
idvsu r'iq die d'iel d'ieAw Ky Y sgl j gqu ]	d'ivas raat du-ay daa-ee daa-i-aa k_haylai sagal jaga_t.	Day and night are the two nurses, in whose lap all the world is at play.
cl'lgAwelAw birAwelAw v'icYDrmu hd'ir ]	chang-aa-ee-aa buri-aa-ee-aa vaachai Dharam hadoor.	Good deeds and bad deeds-the record is read out in the Presence of the Lord of Dharma.
krml A'p'o A'p'xl ky n'yY ky d'ir ]	karmee aapo aapnee kay nayr_hai kay d'oor.	According to their own actions, some are drawn closer, and some are driven farther away.
ij nl n'umu iDA'ieAw geymskiq Gwil ]	jinee naam Dhi-aa-i-aa ga-ay maskat ghaal.	Those who have meditated on the Naam, the Name of the Lord, and departed after having worked by the sweat of their brows
n'w'nk qymK aj l ykq' l Cut l n'wil ]1]	naanak tay mukh ujlay kaytee ch_hutee naal.   1	-O Nanak, their faces are radiant in the Court of the Lord, and many are saved along with them!   1