## anand <u>bh</u>a-i-aa mayree maa-ay sa<u>tg</u>uroo mai paa-i-aa

rwmkl I mhl w 3 Anplu (917-2)	raamkalee mehlaa 3 anan <u>d</u>	Raamkalee, Third Mehl, Anand ~ The Song Of Bliss:
<pre>&lt;&gt; siqgir plbwid ]</pre>	ik-o <sup>N</sup> kaar sa <u>tg</u> ur parsaa <u>d</u> .	One Universal Creator God. By The Grace Of The True Guru:
AnpluBieAw myrl mweysiqgurllmY pwieAw]	anand <u>bh</u> a-i-aa mayree maa-ay sa <u>tg</u> uroo mai paa-i-aa.	I am in ecstasy, O my mother, for I have found my True Guru.
siqgruq pwieAw shj spl min vjlAw vwDwelAw]	sa <u>tg</u> ur <u>t</u> a paa-i-aa sahj say <u>t</u> ee man vajee-aa vaa <u>Dh</u> aa-ee-aa.	I have found the True Guru, with intuitive ease, and my mind vibrates with the music of bliss.
rwg rqn prvwr prlAw sbd gwvx AwelAw ]	raag ra <u>t</u> an parvaar paree-aa saba <u>d</u> gaava <u>n</u> aa-ee-aa.	The jewelled melodies and their related celestial harmonies have come to sing the Word of the Shabad.
sbdoq gwvhuhrl kyrw min ij nl vswieAw]	sab <u>d</u> o <u>t</u> a gaavhu haree kayraa man jinee vasaa-i-aa.	The Lord dwells within the minds of those who sing the Shabad.
khinwnku AnpluhoAw siqgrilmi pwieAw ]1]	kahai naanak anand ho-aa satguroo mai paa-i-aa.   1	Says Nanak, I am in ecstasy, for I have found my True Guru.   1
eymn mjrAw qUsdw rhuhir nwl y ]	ay man mayri-aa <u>t</u> oo sa <u>d</u> aa rahu har naalay.	O my mind, remain always with the Lord.
hir nwil rhuqUmMh myrydK siB ivswrxw]	har naal rahu <u>t</u> oo man mayray <u>d</u> oo <u>kh</u> sa <u>bh</u> visaar <u>n</u> aa.	Remain always with the Lord, O my mind, and all sufferings will be forgotten.
Algıkırı Ehikry qırı kurj siB svurxu ]	angeekaar oh karay <u>t</u> ayraa kaaraj sa <u>bh</u> savaar <u>n</u> aa.	He will accept You as His own, and all your affairs will be perfectly arranged.
sBnw gl w smrQusvAwml soikau mnhuivswry]	sa <u>bh</u> naa galaa samrath su-aamee so ki-o manhu visaaray.	Our Lord and Master is all-powerful to do all things, so why forget Him from your mind?
khYnwnkumMh myrysdw rhuhir nwl y]2]	kahai naanak man mayray sa <u>d</u> aa rahu har naalay.   2	Says Nanak, O my mind, remain always with the Lord.
swcy swihbw ik Aw nwhl Gir qyr { ]	saachay saahibaa ki-aa naahee <u>gh</u> ar <u>t</u> ayrai.	O my True Lord and Master, what is there which is not in Your celestial home?

Gir q qyrYsBuikCuhYij sudjh su pwvey]	ghar ta tayrai sabh kichh hai jis deh so paav-ay.	Everything is in Your home; they receive, unto whom You give.
sdw isPiq slwh qyrl nwmumin vswvey]	sa <u>d</u> aa sifa <u>t</u> salaah <u>t</u> ayree naam man vasaava-ay.	Constantly singing Your Praises and Glories, Your Name is enshrined in the mind.
nwmuij n kYmin visAw vwjysbd Gnyry]	naam jin kai man vasi-aa vaajay saba <u>d</u> g <u>h</u> anayray.	The divine melody of the Shabad vibrates for those, within whose minds the Naam abides.
khinwnkuscyswihb ikAw nwhl Gir qyri]3]	kahai naanak sachay saahib ki-aa naahee ghar tayrai.   3	Says Nanak, O my True Lord and Master, what is there which is not in Your home?   3
sucu numumyu AuDuro]	saachaa naam mayraa aa <u>Dh</u> aaro.	The True Name is my only support.
swcunwmuADwrumyrw ij in BKw siB gvwelAw ]	saach naam a <u>Dh</u> aar mayraa jin <u>bh</u> u <u>kh</u> aa sa <u>bh</u> gavaa-ee-aa.	The True Name is my only support; it satisfies all hunger.
kir sWiq sK min Awie visAw ij in ieCw siB pj welAw ]	kar saa <sup>N</sup> t su <u>kh</u> man aa-ay vasi-aa jin i <u>chh</u> aa sa <u>bh</u> pujaa-ee-aa.	It has brought peace and tranquility to my mind; it has fulfilled all my desires.
sdw kurbwxuklqw gurlivthuij s dlAw ejh vifAwelAw ]	sa <u>d</u> aa kurbaa <u>n</u> kee <u>t</u> aa guroo vitahu jis <u>d</u> ee-aa ayhi va <u>d</u> i-aa-ee-aa.	I am forever a sacrifice to the Guru, who possesses such glorious greatness.
khYnwnkusxhusMqhusbid Drhu ipAwro]	kahai naanak su <u>n</u> hu san <u>t</u> ahu saba <u>d</u> <u>Dh</u> arahu pi-aaro.	Says Nanak, listen, O Saints; enshrine love for the Shabad.
sucu numumyru AuDuro]4]	saachaa naam mayraa aa <u>Dh</u> aaro.   4	The True Name is my only support.   4
vıjyplıt sbd iqquGir sBııg\]	vaajay panch saba <u>d</u> <u>tit</u> <u>gh</u> ar sa <u>bh</u> aagai.	The Panch Shabad, the five primal sounds, vibrate in that blessed house.
Gir sBwgYsbd vwjykl w ij qu Gir DwrlAw ]	ghar sa <u>bh</u> aagai saba <u>d</u> vaajay kalaa ji <u>t</u> g <u>h</u> ar <u>Dh</u> aaree-aa.	In that blessed house, the Shabad vibrates; He infuses His almighty power into it.
plot dloq qıDuvis klqykılluklotku mwirAw]	panch <u>d</u> oo <u>t</u> <u>tuDh</u> vas kee <u>t</u> ay kaal kantak maari-aa.	Through You, we subdue the five demons of desire, and slay Death, the torturer.
Dir krim pwieAw qDuijn kau is nwim hir kYl wgy]	<u>Dh</u> ur karam paa-i-aa <u>t</u> u <u>Dh</u> jin ka-o se naam har kai laagay.	Those who have such pre-ordained destiny are attached to the Lord's Name.
khYnwnkuqh sKuhvAw iqquGir Anhd vwjy]5]	kahai naanak <u>t</u> ah su <u>kh</u> ho-aa <u>tit</u> <u>gh</u> ar anha <u>d</u> vaajay.   5	Says Nanak, they are at peace, and the unstruck sound current vibrates within their homes.   5

sl (ku] (8-10)	salok.	Shalok:
pvxugırlıpwxl ipqw mwqw Driq mhqu]	pava <u>n</u> guroo paa <u>n</u> ee pi <u>t</u> aa maa <u>t</u> aa <u>Dh</u> ara <u>t</u> maha <u>t</u> .	Air is the Guru, Water is the Father, and Earth is the Great Mother of all.
idvsurwiq die dwel dwieAw Kyll sgl jgqu]	<u>d</u> ivas raa <u>t</u> <u>d</u> u-ay <u>d</u> aa-ee <u>d</u> aa-i-aa <u>kh</u> aylai sagal jaga <u>t</u> .	Day and night are the two nurses, in whose lap all the world is at play.
cilgAwelAw birAwelAw vwcYDrmu hdir]	chang-aa-ee-aa buri-aa-ee-aa vaachai <u>Dh</u> aram ha <u>d</u> oor.	Good deeds and bad deeds-the record is read out in the Presence of the Lord of Dharma.
krml Awpo Awpxl kyn)VYkydlir ]	karmee aapo aap <u>n</u> ee kay na <u>yrh</u> ai kay <u>d</u> oor.	According to their own actions, some are drawn closer, and some are driven farther away.
ij nI nwmuiDAwieAw geymskiq Gwil ]	jinee naam <u>Dh</u> i-aa-i-aa ga-ay maska <u>t</u> g <u>h</u> aal.	Those who have meditated on the Naam, the Name of the Lord, and departed after having worked by the sweat of their brows
nwnk qymwK ayilykyqlCutlnwil ]1]	naanak <u>t</u> ay mu <u>kh</u> ujlay kay <u>t</u> ee <u>chh</u> utee naal.   1	-O Nanak, their faces are radiant in the Court of the Lord, and many are saved along with them!   1