

raamdaas guroo jag taaran ka-o gur jot arjun maahi Dharee

sveleymhl y pjl vy ky 5, mQrw (1409-1)	sava-ee-ay mahlay panjvay kay 5, Mathura	Swaiyas In Praise Of The Fifth Mehl, Mathura
Atqun pvvq dyv sbymn ielR mhw isv j g krl]	ant na paavat dayv sabai mun indar mahaa siv jog karee.	All the gods, silent sages, Indra, Shiva and Yogis have not found the Lord's limits
Pin bpd ibrlc ibcwir rihE hir j wpu n Cwifarek Grl]	fun bayd biranch bichaar rahi-o har jaap na chhaadi-ya-o ayk gharee.	- not even Brahma who contemplates the Vedas. I shall not give up meditating on the Lord, even for an instant.
mQrw j n kopBudln dXwl uhl stjiq islstinhwl ukrl]	mathuraa jan ko parabh deen da- yaal hai sangat sarisat nihaal karee.	The God of Mat'huraa is Merciful to the meek; He blesses and uplifts the Sangats throughout the Universe.
ramdwis grlj g qwrn kaugr j iq Arj n mwh Drl]4]	raamdaas guroo jag taaran ka-o gur jot arjun maahi Dharee. 4	Guru Raam Daas, to save the world, enshrined the Guru's Light into Guru Arjun. 4
j g Aarun Xwih mhw qm ml Avqruaj wgruAwin kIAau]	jag a-or na yaahi mahaa tam mai avtaar ujaagar aan kee-a-o.	In the great darkness of this world, the Lord revealed Himself, incarnated as Guru Arjun.
iqn kydk kitk dlr geymQrw ij n@Almk nmu plAau]	tin kay dukh kotik door ga-ay mathuraa jin ^H amrit naam pee-a-o.	Millions of pains are taken away, from those who drink in the Ambrosial Nectar of the Naam, says Mat'huraa.
ieh pDiq qymq clkih rymn Bdu ibBdu n j wn blAau]	ih paDhat tay mat chookeh ray man bhayd bibhayd na jaan bee-a-o.	O mortal being, do not leave this path; do not think that there is any difference between God and Guru.
prqiC irdYgr Arj n kYhir pln blim invsu l Aau]5]	partachh ridai gur arjun kai har pooran barahm nivaas lee-a-o. 5	The Perfect Lord God has manifested Himself; He dwells in the heart of Guru Arjun. 5