

an̄ na paavaṭ dayv sabai mun indar mahaa siv jog karee

sveleymhl y pji vy ky 5, mQirw (1409-1)	sava-ee-ay mahlay panjvay kay 5, Mathura	Swaiyas In Praise Of The Fifth Mehl, Mathura
Alqun p̄vq dyv sb̄ymin iel̄r mhw isv j g krl]	an̄ na paavaṭ dayv sabai mun indar mahaa siv jog karee.	All the gods, silent sages, Indra, Shiva and Yogis have not found the Lord's limits
Pin b̄d ib̄r̄ic ib̄cwir rihE hir j w̄p̄in Cwif̄auek Gr̄l]	fun bayd biranch bichaar rahi-o har jaap na chhaadi-ya-o ayk gharee.	- not even Brahma who contemplates the Vedas. I shall not give up meditating on the Lord, even for an instant.
mQirw j n kopBudln dXwl uhl st̄jiq is̄st̄inhwl ukrl]	mathuraa jan ko parabh deen da- yaal hai sangat sarisat nihaal karee.	The God of Mat'huraa is Merciful to the meek; He blesses and uplifts the Sangats throughout the Universe.
ram̄d̄wis gr̄lj g q̄rn kaugr j iq Arj in m̄ih Dr̄l]4]	raamdaas guroo jag taaran ka-o gur jot arjun maahi Dharee. 4	Guru Raam Daas, to save the world, enshrined the Guru's Light into Guru Arjun. 4
j g Aarun X̄ih mhw qm m̄l Avq̄ruaj w̄gr̄uAin kIAau]	jag a-or na yaahi mahaa tam mai avtaar ujaagar aan kee-a-o.	In the great darkness of this world, the Lord revealed Himself, incarnated as Guru Arjun.
iqn kydk kitk d̄ir geymQirw ij n̄Al̄mk̄ n̄m̄uplAau]	tin kay dukh kotik door ga-ay mathuraa jin ^H amrit naam pee-a-o.	Millions of pains are taken away, from those who drink in the Ambrosial Nectar of the Naam, says Mat'huraa.
ieh p̄Diq qymq clk̄ih rymn B̄du ib̄B̄du n j w̄n blAau]	ih paDhat̄ tay mat̄ chookeh ray man bhayd bibhayd na jaan bee-a- o.	O mortal being, do not leave this path; do not think that there is any difference between God and Guru.
pr̄qiC ird̄ygr Arj in k̄Yhir p̄l̄n bh̄im inv̄su l IAau]5]	partachh ridai gur arjun kai har pooran barahm nivaas lee-a-o. 5	The Perfect Lord God has manifested Himself; He dwells in the heart of Guru Arjun. 5