

kal samudar bha-ay roop pargat har naam uDhaaran

sveleymhl y pji vy ky 5, mQirw (1409-9)	sava-ee-ay mahlay panjvay kay 5, mathura	Swaiyas In Praise Of The Fifth Mehl, Mathura
kil smdrBeyrtp pgit hir nwm aDwrnu]	kal samud <u>a</u> r <u>b</u> ha-ay roop pargat har naam u <u>D</u> haaran.	In the ocean of this Dark Age of Kali Yuga, the Lord's Name has been revealed in the Form of Guru Arjun, to save the world.
bsih stq ij suirdydk dwirdR invrnu]	baseh sant jis ridai <u>d</u> ukh <u>d</u> aridar nivaaran.	Pain and poverty are taken away from that person, within whose heart the Saint abides.
inrml Bk Apwr qwsuibnuAvru n kel]	nirmal <u>b</u> hay <u>k</u> h apaar taas bin avar na ko-ee.	He is the Pure, Immaculate Form of the Infinite Lord; except for Him, there is no other at all.
mn bc ij in j iixAauBXauiqh smsir sel]	man bach jin jaani-a-o <u>b</u> ha-ya-o <u>t</u> ih samsar so-ee.	Whoever knows Him in thought, word and deed, becomes just like Him.
Drin ggn nv Klif mih j iq srtp rihE Bir]	<u>D</u> haran gagan nav <u>k</u> hand meh jot savroopee rahi-o <u>b</u> har.	He is totally pervading the earth, the sky and the nine regions of the planet. He is the Embodiment of the Light of God.
Bin mQirw kCuBduuhl guru Arj nu prqK hir]7]19]	<u>b</u> han mathuraa <u>k</u> achh <u>b</u> hayd nahee gur arjun part <u>a</u> kh-y har. 7 19	So speaks Mat'huraa: there is no difference between God and Guru; Guru Arjun is the Personification of the Lord Himself. 7 19