

too satgur chahu jugee aap aapay parmaysar

sveley mhl yca 4, sl ' (1406-14)	sava-ee-ay mahlay cha-uthay kay 4, sal	Swaiyas In Praise Of The Fourth Mehl, Sal
qllsiqgurichujigl Awip Awpy prmsru]	<u>t</u> oo sa <u>t</u> gur chahu jug <u>e</u> e aap aapay parmaysar.	You are the True Guru, throughout the four ages; You Yourself are the Transcendent Lord.
sir nr swiDk isD isK syvD Dirh Diru]	sur nar saa <u>D</u> hik si <u>D</u> h sikh sayvant <u>D</u> hurah <u>D</u> hur.	The angelic beings, seekers, Siddhas and Sikhs have served You, since the very beginning of time.
Awid j gwid Anwid kl w Dwrl iqhu l Ah]	aad jugaad anaad kalaa <u>D</u> haaree tarihu lo-ah.	You are the Primal Lord God, from the very beginning, and throughout the ages; Your Power supports the three worlds.
Agm ingm aDrx j ru j llih AwrAh]	agam nigam u <u>D</u> hran jaraa jamihi aaro-ah.	You are Inaccessible; You are the Saving Grace of the Vedas. You have conquered old age and death.
gur Amrdwis iOru QipAau prgwml qrx qrx]	gur amardaas thir thapi-a-o pargaamee <u>t</u> aan <u>t</u> aran.	Guru Amar Daas has permanently established You; You are the Emancipator, to carry all across to the other side.
AG Ak bd'n sl ' kiv gur rmdwis qrl srx]2]60]	agh antak badai na sal-y kav gur raamdaas <u>t</u> ayree saran. 2 60	So speaks SALL the poet: O Guru Raam Daas, You are the Destroyer of sins; I seek Your Sanctuary. 2 60