

mayray laal jee-o tayraa ant na jaanaa

slhl mhl w 1 ] (730-18)	soohee mehlaa 1.	Soohee, First Mehl:
kaax qrwj l kvxuql w qrw kvxu srwPubl wv w ]	ka-un <u>taraajee</u> kavan <u>tulaa</u> <u>tayraa</u> kavan saraaf bulaavaa.	What scale, what weights, and what assayer shall I call for You, Lord?
kaaxugrllk/pih dliKA w l yw kY pih ml ukruv w ]1]	ka-un guroo kai peh <u>deekhi</u> -aa layvaa kai peh mul karaavaa.   1	From what guru should I receive instruction? By whom should I have Your value appraised?   1
myr l w j laur qrw Akh n j xw ]	mayray laal jee-o <u>tayraa</u> ant na jaanaa.	O my Dear Beloved Lord, Your limits are not known.
qllj il Qil mhlAil Birpir l lxw qllAmpy srb smwxw ]1] rhau]	too <sup>N</sup> jal thal mahee-al <u>bharipur</u> leenaa too <sup>N</sup> aapay sarab samaanaa.   1   rahaa-o.	You pervade the water, the land, and the sky; You Yourself are All-pervading.   1  Pause
mnugrwj l icquql w qrl syv srwPukmw w ]	man taaraajee chit <u>tulaa</u> <u>tayree</u> sayv saraaf kamaavaa.	Mind is the scale, consciousness the weights, and the performance of Your service is the appraiser.
Gt hl Blqir soshuqd l ien ibiD icqu rhw w ]2]	ghat hee <u>bheetar</u> so saho <u>tolee</u> in biDh chit rahaavaa.   2	Deep within my heart, I weigh my Husband Lord; in this way I focus my consciousness.   2
Ampy klfw qd u qrwj l Ampy qd xhw w ]	aapay kandaa <u>tol</u> <u>taraajee</u> aapay <u>tolan</u> haaraa.	You Yourself are the balance, the weights and the scale; You Yourself are the weigher.
Ampy dKY Ampy bWY Ampy hY vxj w w ]3]	aapay <u>daykhai</u> aapay <u>boojhai</u> aapay hai <u>vanjaaraa</u> .   3	You Yourself see, and You Yourself understand; You Yourself are the trader.   3
ADu w nlc j wiq prdjl iKnu Awv l iq l u j w l ]	anDhulaa neech jaat <u>pardaysee</u> <u>khin</u> aavai <u>til</u> jaavai.	The blind, low class wandering soul, comes for a moment, and departs in an instant.
qw kl slgiq nwnku rhdw ikaukir mlw w p w l ]4]2]9]	taa kee sangat <u>naanak</u> rahdaa ki-o kar moorhaa paavai.   4  2  9	In its company, Nanak dwells; how can the fool attain the Lord?   4  2  9