

ka-un taraajee kavan tulaa tayraa kavan saraaf bulaavaa

sIhI mhl 1] (730-18)	soohee mehlaa 1.	Soohee, First Mehl:
kaIk qrnjI kvxuqI w qrI kvxu srIPubI w]	ka-un <u>taraajee kavan</u> <u>tulaa tayraa kavan</u> saraaf bulaavaa.	What scale, what weights, and what assayer shall I call for You, Lord?
kaIxgurukYpih dliKAw I jw kY pih ml ukrww]1]	ka-un guroo kai peh <u>deekhi</u> -aa layvaa kai peh mul karaavaa. 1	From what guru should I receive instruction? By whom should I have Your value appraised? 1
mry I wl j lauqrw Aun j wxw]	mayray laal jee-o <u>tayraa ant</u> na jaanaa.	O my Dear Beloved Lord, Your limits are not known.
qIj il Qil mhIAil Birpir I lxw qIAwpysrb smixw]1] rhwau]	too ^N jal thal mahee-al <u>bharipur</u> leenaa too ^N aapay sarab samaanaa. 1 rahaa-o.	You pervade the water, the land, and the sky; You Yourself are All-pervading. 1 Pause
mnuqrnjI icqiqI w qrI sv srIPikmww]	man <u>taaraajee chit</u> <u>tulaa tayree</u> sayv saraaf kamaavaa.	Mind is the scale, consciousness the weights, and the performance of Your service is the appraiser.
Gt hI Blqir so shuqI ien ibiD icqurhw]2]	ghat hee <u>bheetar</u> so saho <u>tolee</u> in bi <u>Dh</u> chit rahaavaa. 2	Deep within my heart, I weigh my Husband Lord; in this way I focus my consciousness. 2
AwpkIw qd uqrnjI Awpyp qd xhIrw]	aapay kandaa <u>tol</u> <u>taraajee aapay</u> <u>tolanhaaraa</u> .	You Yourself are the balance, the weights and the scale; You Yourself are the weigher.
AwpydKw AwpybWw Awpyp hVvxj w]3]	aapay <u>daykhai</u> aapay <u>boojhai</u> aapay hai <u>vanjaaraa</u> . 3	You Yourself see, and You Yourself understand; You Yourself are the trader. 3
ADl w nlc j wiq prdjsI iKnA w iqI uj w]	an <u>Dhulaa</u> neech jaat <u>pardaysee</u> khin aavai <u>til</u> jaavai.	The blind, low class wandering soul, comes for a moment, and departs in an instant.
qw kI sIq nnkwrhdw ikaukir mW pwI]4]2]9]	taa kee sangat naanak rahdaa ki-o kar moorhaa paavai. 4 2 9	In its company, Nanak dwells; how can the fool attain the Lord? 4 2 9