

bahuṭaa karam likhi-aa naa jaa-ay

j pj I swihb, mU 1 (5-11)	japji sahib, mehlā 1	Japji Sahib, First Mehl
bhqw krmu il iKAw nw j wie]	bahuṭaa karam likhi-aa naa jaa-ay.	His Blessings are so abundant that there can be no written account of them.
vfw dwqw iql un qmwie]	vadaa daaṭaa ṭil na ṭamaa-ay.	The Great Giver does not hold back anything.
kpy mljh j D Apw]	kayṭay mangahi joDh apaar.	There are so many great, heroic warriors begging at the Door of the Infinite Lord.
kjqAw gxq nhl vlcrw]	kayṭi-aa ganat nahee veechaar.	So many contemplate and dwell upon Him, that they cannot be counted.
kpy Kip qut ih vkrw]	kayṭay kḥap ṭutahi vaykaar.	So many waste away to death engaged in corruption.
kpy I YI Ymkru pwih]	kayṭay lai lai mukar paahi.	So many take and take again, and then deny receiving.
kpy mlK Kwhl Kwih]	kayṭay moorakh kḥaahee kḥaahi.	So many foolish consumers keep on consuming.
kjqAw dK BK sd mwr]	kayṭi-aa dookḥ bhookḥ sad maar.	So many endure distress, deprivation and constant abuse.
ejh iB dwiq qrl dwqrw]	ayhi bḥe daat tayree daataar.	Even these are Your Gifts, O Great Giver!
blld Kl wsl BwY hie]	band khalaasee bḥaanai ho-ay.	Liberation from bondage comes only by Your Will.
horu Awik n skY kie]	hor aakh na sakai ko-ay.	No one else has any say in this.
j y ko Kwieku AwKix pwie]	jay ko kḥaa-ik aakḥan paa-ay.	If some fool should presume to say that he does,
Ehuj wY j qIAw mih Kwie]	oh jaanai jaytee-aa muhi kḥaa-ay.	he shall learn, and feel the effects of his folly.
Awpy j wY Awpy dje]	aapay jaanai aapay day-ay.	He Himself knows, He Himself gives.
AwKih is iB kpl kje]	aakhahi se bḥe kay-ee kay-ay.	Few, very few are those who acknowledge this.
ij s nobKsy isPiq swl wh]	jis no bakh say sifāt saalaah.	One who is blessed to sing the Praises of the Lord,
nwnk piqswl piqswu] 25]	naanak paatīsaahē paatīsaahu. 25	O Nanak, is the king of kings. 25