ray moo<u>rh</u>^Hay <u>t</u>oo ki-o simra<u>t</u> ab naahee

swrg mhl w 5] (1207-6)	saarag mehlaa 5.	Saarang, Fifth Mehl:
rymW@qlikauismrq Ab nwhl]	ray moo <u>rh</u> ^H ay <u>t</u> oo ki-o simra <u>t</u> ab naahee.	You fool, why are you not meditating on the Lord now?
nrk Gr mih arD qpukrqw inmK inmK gıx gWhl]1] rhwau]	narak <u>gh</u> or meh ura <u>Dh</u> <u>t</u> ap kar <u>t</u> aa nima <u>kh</u> nima <u>kh</u> gu <u>n</u> gaa ^N hee. 1 rahaa-o.	In the awful hell of the fire of the womb, you did penance, upside-down; each and every instant, you sang His Glorious Praises. 1 Pause
Aink j nm BMnqOhl AwieE mwns j nmudu Bwhl]	anik janam <u>bh</u> arma <u>t</u> ou hee aa-i-o maanas janam <u>d</u> ul <u>bh</u> aahee.	You wandered through countless incarnations, until finally you attained this priceless human birth.
grBjin CifjauinkisE qau IwgoAn TWhl]1]	gara <u>bh</u> jon <u>chh</u> od ja-o niksi-o <u>t</u> a-o laago an <u>th</u> aa ^N hee. 1	Leaving the womb, you were born, and when you came out, you became attached to other places. 1
krih bırwel Tgwel idnur'in inhPl krm kmwhl]	karahi buraa-ee <u>th</u> agaa-ee <u>d</u> in rain nihfal karam kamaahee.	You practiced evil and fraud day and night, and did useless deeds.
kxunwhl quh gwhx lwgy Dwie Dwie duK pWhl]2]	ka <u>n</u> naahee <u>t</u> uh gaaha <u>n</u> laagay <u>Dh</u> aa-ay <u>Dh</u> aa-ay <u>dukh</u> paa ^N hee. 2	You thrash the straw, but it has no wheat; running around and hurrying, you obtain only pain. 2
imiQAw s il g k i V l ptwieE ariJ pirE kısmWhl]	mithi-aa sang koo <u>rh</u> laptaa-i-o ura <u>jh</u> pari-o kusmaa ^N hee.	The false person is attached to falsehood; he is entangled with transitory things.
Drm rwie j b pkris bvryqau kwl mKw auT j whl]3]	<u>Dh</u> aram raa-ay jab pakras bavray ta-o kaal mukhaa uth jaahee. 3	And when the Righteous Judge of Dharma seizes you, O madman, you shall arise and depart with your face blackened. 3
soimil AwjopBUimIwieAwijsu msqik IyKuil KWhl]	so mili-aa jo para <u>bh</u> oo milaa-i-aa jis mas <u>t</u> ak lay <u>kh</u> li <u>kh</u> aa ^N hee.	He alone meets with God, whom God Himself meets, by such pre-ordained destiny written on his forehead.
khunwnk iqn@jn bilhwrljo Ailp rhymn mWhl]4]2]16]	kaho naanak <u>t</u> in ^H jan balihaaree jo alip rahay man maa ^N hee. 4 2 16	Says Nanak, I am a sacrifice to that humble being, who remains unattached within his mind. 4 2 16