Awsw Gru 3 mhl w 5 (379-17)	aasaa ghar 3 mehlaa 5	Aasaa, Third House, Fifth Mehl:
rwj imlkjøbnig t hsøBwrøþ∨kopu jøAwnl]	raaj milak joban garih so <u>bh</u> aa roopvan <u>t</u> jo-aanee.	Power, property, youth, household, fame and the beauty of youth;
bhiqudrbuhsqlAruGiVylwl lwKbYAwnl]	bahu <u>t</u> <u>d</u> arab has <u>t</u> ee ar <u>ghorh</u> ay laal laa <u>kh</u> bai aanee.	great wealth, elephants, horses and jewels, purchased with tens of thousands of dollars;
AwgYdrgih kwim n AwvYC i fclY AiBmwnl]1]	aagai <u>d</u> argahi kaam na aavai <u>chh</u> od chalai a <u>bh</u> imaanee. 1	hereafter, these shall be of no avail in the Court of the Lord; the proud must depart, leaving them behind. 1
kwhyejk ibnw icqul welAY]	kaahay ayk binaa chi <u>t</u> laa-ee-ai.	Why center your consciousness on any other than the Lord?
aữq bữq svqjwgq sdw sdw hir iDAwelAY]1] rhwau]	oo <u>that</u> bai <u>th</u> at sovat jaagat sa <u>d</u> aa sa <u>d</u> aa har <u>Dh</u> i-aa-ee-ai. 1 rahaa-o.	Sitting down, standing up, sleeping and waking, forever and ever, meditate on the Lord. 1 Pause
mhw bicqRs w dr AwKwVyrx mih ij qyp∨wVy]	mahaa bachi <u>t</u> ar sun <u>d</u> ar aa <u>kh</u> aa <u>rh</u> ay ra <u>n</u> meh ji <u>t</u> ay pavaa <u>rh</u> ay.	He may have the most wondrous and beautiful arenas, and be victorious on the field of battle.
haumwrauhaubDauCcfaumK qy eyv bbwVy]	ha-o maara-o ha-o ban <u>Dh</u> a-o <u>chh</u> oda-o mu <u>kh t</u> ay ayv babaa <u>rh</u> ay.	He may proclaim, "I can kill anyone, I can capture anyone, and I can release anyone."
AwieAw hikmu pwrblinm kw Cif cil Aw ejk idhwVy]2]	aa-i-aa hukam paarbarahm kaa <u>chh</u> od chali-aa ayk <u>d</u> ihaa <u>rh</u> ay. 2	But when the Order comes from the Supreme Lord God, he departs and leaves in a day. 2
krm Drm jugiq bhukrqw krxhwrun junY]	karam <u>Dh</u> aram juga <u>t</u> baho kar <u>t</u> aa kar <u>n</u> aihaar na jaanai.	He may perform all sorts of religious rituals and good actions, but he does not know the Creator Lord, the Doer of all.
apdısı kr¥Awip n kmwvYqqu sbdun pCwnY]	up <u>d</u> ays karai aap na kamaavai <u>tat</u> saba <u>d</u> na pa <u>chh</u> aanai.	He teaches, but does not practice what he preaches; he does not realize the essential reality of the Word of the Shabad.
n\lgw AwieAw n\lgoj wsl ij au hsql KwkuCwnY]3]	naa ^N gaa aa-i-aa naa ^N go jaasee ji-o has <u>t</u> ee <u>kh</u> aak <u>chh</u> aanai. 3	Naked he came, and naked he shall depart; he is like an elephant, throwing dust on himself. 3
skų sjn sinhusiB mląu Jūru ehu psuru]	san <u>t</u> sajan sunhu sa <u>bh</u> mee <u>t</u> aa jhoo <u>th</u> aa ayhu pasaaraa.	O Saints, and friends, listen to me: all this world is false.

myrl myrl kir kir f∎byKip Kip mueyg∨wrw]	mayree mayree kar kar doobay <u>kh</u> ap <u>kh</u> ap mu-ay gavaaraa.	Continually claiming, "Mine, mine", the mortals are drowned; the fools waste away and die.
gır imil nıınk numu iDAwieAw swic nuim insquru]4]1]38]	gur mil naanak naam <u>Dh</u> i-aa-i-aa saach naam nis <u>t</u> aaraa. 4 1 38	Meeting the Guru, O Nanak, I meditate on the Naam, the Name of the Lord; through the True Name, I am emancipated. 4 1 38