

mohnee mohi lee-ay tarai gunee-aa

mwrUmhl w 5] (1004-5)	maaroo mehlaa 5.	Maaroo, Fifth Mehl:
mhnI mih I ley qI gInI A w]	mohnee mohi lee-ay tarai gunee-aa.	Maya, the enticer, has enticed the world of the three gunas, the three qualities.
I iB ivA w pl J UFI dInI A w]	lobh vi-aapee jhoothee dunee-aa.	The false world is engrossed in greed.
myrI myrI kir kY sIcI A hI kI bwr sgl I yCI A w] 1]	mayree mayree kar kai sanchee ant kee baar sagal lay chhalee-aa. 1	Crying out, "Mine, mine!" they collect possessions, but in the end, they are all deceived. 1
inrBaurInrIkurudieAI A w]	nirbha-o nirankaar da-i-alee-aa.	The Lord is fearless, formless and merciful.
j IA j hI sgl y pI qpl IA w] 1] rhau]	jee-a jant saglay partipalee-aa. 1 rahaa-o.	He is the Cherisher of all beings and creatures. 1 Pause
ekY sInu kir gwfl gfhY]	aykai saram kar gaadee gadhai.	Some collect wealth, and bury it in the ground.
ekih spnY dmu n Cfhy]	aykeh supnai daam na chhadhai.	Some cannot abandon wealth, even in their dreams.
raj ukmie krl ij in QI I qw kY sIlg n cIcI cl IA w] 2]	raaj kamaa-ay karee jin thailee taa kai sang na chanchal chalee-aa. 2	The king exercises his power, and fills his money-bags, but this fickle companion will not go along with him. 2
ekih pIx ipI qy ipA w rI]	aykeh paraan pind tay pi-aaree.	Some love this wealth even more than their body and breath of life.
ek sIcI qij bwp mhqwrI]	ayk sanchee taj baap mehtaaree.	Some collect it, forsaking their fathers and mothers.
sq mlq BIq qy ghj I qw kY inkIt n hEl KI IA w] 3]	sut meet bharaat tay guhjee taa kai nikat na ho-ee khalee-aa. 3	Some hide it from their children, friends and siblings, but it will not remain with them. 3
hie AadIq bTy I wie qwrI]	ho-ay a-uDhoot baithay laa-ay taaree.	Some become hermits, and sit in meditative trances.
j qI j qI pIIfq blcwrI]	jogee jatee pandit beechaaree.	Some are Yogis, celibates, religious scholars and thinkers.
igIh mVI msIxI bn mih bsqy aIT iqnw kY I wI pl IA w] 4]	garihi marhee masaanee ban meh bastay ooth tinaa kai laagee palee-aa. 4	Some dwell in homes, graveyards, cremation grounds and forests; but Maya still clings to them there. 4
kwrty bDn Twkir j w ky]	kaatay banDhan thaakur jaa kay.	When the Lord and Master releases one from his bonds,
hir hir nwmu bisE j IA qw kY]	har har naam basi-o jee-a taa kai.	the Name of the Lord, Har, Har, comes to dwell in his soul.
sID sIlg Beyj n mikqy giq pwel nwnk ndir inhI IA w] 5] 2] 18]	saaDhsang bha-ay jan muktay gat paa-ee naanak nadar nihlee-aa. 5 2 18	In the Saadh Sangat, the Company of the Holy, His humble servants are liberated; O Nanak, they are redeemed and enraptured by the Lord's Glance of Grace. 5 2 18