

mai naahee parabh sabh kichh tayraa

rwguibl wvl umhl w 5 dpydyGru8 (827-16)	raag bilaaval mehlaa 5 dupday ghar 8	Raag Bilaaval, Fifth Mehl, Du-Padas, Eighth House:
mYnwhl pB sBuikCuqrw]	mai naahee parabh sabh kichh tayraa.	I am nothing, God; everything is Yours.
eIGYinrgin aGYsrgin kj krq ibic sAwml myrw]1] rhwau]	eeghai nirgun ooghai sargun kayl karat bich su-aamee mayraa. 1 rahaa-o.	In this world, You are the absolute, formless Lord; in the world hereafter, You are the related Lord of form. You play it both ways, O my Lord and Master. 1 Pause
ngr mih Awip bahir Pin Awpn pB myr ko sgl bsyrw]	nagar meh aap baahar fun aapan parabh mayray ko sagal basayraa.	You exist within the city, and beyond it as well; O my God, You are everywhere.
Awpyhl rwj nu Awpyhl rwieAw kh kh Twkuru kh kh cyrw]1]	aapay hee raajan aapay hee raa-i- aa kah kah thaakur kah kah chayraa. 1	You Yourself are the King, and You Yourself are the subject. In one place, You are the Lord and Master, and in another place, You are the slave. 1
kw kaudrwaukw isau bl bhw j h j h pKauqh qh nyrw]	kaa ka-o duraa-o kaa si-o balbanchaa jah jah paykha-o tah tah nayraa.	From whom should I hide? Whom should I try to deceive? Wherever I look, I see Him near at hand.
sWD mthiq guru BjtE nwnk imil swgr bhw nhl An hyrw]2]1]117]	saaDh moorat gur bhayti-o naanak mil saagar boond nahee an hayraa. 2 1 117	I have met with Guru Nanak, the Embodiment of the Holy Saints. When the drop of water merges into the ocean, it cannot be distinguished as separate again. 2 1 117