

mayrai man sabad lagoon gur meethaa

saarg mhl w 5] (1212-13)	saarag mehlaa 5.	Saarang, Fifth Mehl:
myrYmin sbdu l gogur mlTw]	mayrai man sabad lagoon gur meethaa.	The Word of the Guru's Shabad seems so sweet to my mind.
Kil E krmuBieE prgwsu Git Git hir hir fITw]1] rhau]	khuli ^H a-o karam bha-i-o pargaasaa ghat ghat har har deethaa. 1 rahaa-o.	My karma has been activated, and the Divine Radiance of the Lord, Har, Har, is manifest in each and every heart. 1 Pause
paarbarahm Aaj nl sBausrb Qwn Gt blTw]	paarbarahm aajonee sambha-o sarab than ghat beethaa.	The Supreme Lord God, beyond birth, Self-existent, is seated within every heart everywhere.
BieE prupiq Almq nmm bil bil pB crxITw]1]	bha-i-o paraapat amrit naamaa bal bal parabh charneethaa. 1	I have come to obtain the Ambrosial Nectar of the Naam, the Name of the Lord. I am a sacrifice, a sacrifice to the Lotus Feet of God. 1
sqslgij kl ryumik l wgl kley sgl qlrQ mj nITw]	satsangat kee rayn mukh laagee kee-ay sagal tirath majneethaa.	I anoint my forehead with the dust of the Society of the Saints; it is as if I have bathed at all the sacred shrines of pilgrimage.
khunwnk rlg cl U BeyhYhir rlyun l hYmj ITw]2]19]42]	kaho naanak rang chalool bha-ay hai har rang na lahai majeethaa. 2 19 42	Says Nanak, I am dyed in the deep crimson color of His Love; the Love of my Lord shall never fade away. 2 19 42