mayraa \underline{t} an ar \underline{Dh} an mayraa raaj roop mai \underline{d} ays

isrlrwgumhl w 5] (47-15)	sireeraag mehlaa 5.	Siree Raag, Fifth Mehl:
myrw qnu Aru Dnu myrw rwj ryb mY dysu]	mayraa <u>t</u> an ar <u>Dh</u> an mayraa raaj roop mai <u>d</u> ays.	"My body and my wealth; my ruling power, my beautiful form and country-mine!"
sıq dırıv binqıv Anık bhıqurlığ Aruvıs]	su <u>t</u> <u>d</u> aaraa bani <u>t</u> aa anayk bahu <u>t</u> rang ar vays.	You may have children, a wife and many mistresses; you may enjoy all sorts of pleasures and fine clothes.
hir nwmuirdYn vsel kwrij ikqY n lÿK]1]	har naam ri <u>d</u> ai na vas-ee kaaraj ki <u>t</u> ai na lay <u>kh</u> . 1	And yet, if the Name of the Lord does not abide within the heart, none of it has any use or value. 1
myrymn hir hir nwmuiDAwie]	mayray man har har naam <u>Dh</u> i-aa-ay.	O my mind, meditate on the Name of the Lord, Har, Har.
kir skhjiq inq swD kl gur crxl icqulwie]1] rhwau]	kar sangat nit saa <u>Dh</u> kee gur charnee chit laa-ay. 1 rahaa-o.	Always keep the Company of the Holy, and focus your consciousness on the Feet of the Guru. 1 Pause
nwmuinDwnuiDAwelAYmsqik hwY Bwgu]	naam ni <u>Dh</u> aan <u>Dh</u> i-aa-ee-ai mas <u>t</u> ak hovai <u>bh</u> aag.	Those who have such blessed destiny written on their foreheads meditate on the Treasure of the Naam.
kwrj siB svwrlAih gur kl crxl lwgu]	kaaraj sa <u>bh</u> savaaree-ah gur kee char <u>n</u> ee laag.	All their affairs are brought to fruition, holding onto the Guru's Feet.
hammYroguBhnuktlAYnwAwvYnw jwgu]2]	ha-umai rog <u>bh</u> aram katee-ai naa aavai naa jaag. 2	The diseases of ego and doubt are cast out; they shall not come and go in reincarnation. 2
kir skojiq qUswD kl ATsiT qlrQ nwau]	kar sanga <u>t</u> too saa <u>Dh</u> kee a <u>th</u> sa <u>th</u> tirath naa-o.	Let the Saadh Sangat, the Company of the Holy, be your cleansing baths at the sixty-eight sacred shrines of pilgrimage.
j laupNx mnuqnuhryswcw ehu svAwau]	jee-o paraa <u>n</u> man <u>t</u> an haray saachaa ayhu su-aa-o.	Your soul, breath of life, mind and body shall blossom forth in lush profusion; this is the true purpose of life.
A'DYiml ih vfwelAw drgih puvih Owau]3]	aithai mileh vadaa-ee-aa <u>d</u> argahi paavahi thaa-o. 3	In this world you shall be blessed with greatness, and in the Court of the Lord you shall find your place of rest. 3
krykrweyAwip pBusBuikCuiqs hIhwiQ]	karay karaa-ay aap para <u>bh</u> sa <u>bh</u> ki <u>chh</u> <u>t</u> is hee haath.	God Himself acts, and causes others to act; everything is in His Hands.
mwir Awpyj l∨wl dw AMqir bwhir swiQ]	maar aapay jeevaal <u>d</u> aa an <u>t</u> ar baahar saath.	He Himself bestows life and death; He is with us, within and beyond.
nwnk pB srxwgql srb Gtw ky nwQ]4]15]85]	naanak para <u>bh</u> sar <u>n</u> aaga <u>t</u> ee sarab g <u>h</u> ataa kay naath. 4 15 85	Nanak seeks the Sanctuary of God, the Master of all hearts. 4 15 85