

dunee-aa kais mukaamay

isrIrwgumhl w 1 Gru 2] (64-4)	sireeraag mehlaa 1 ghar 2.	Siree Raag, First Mehl, Second House:
mikwmu kir Gir b'sxw inq cl x'l kl DK]	mukaam kar ghar baisnaa nit chalnai kee Dhokh.	They have made this their resting place and they sit at home, but the urge to depart is always there.
mikwmuqw pruj wxIAVj w rhY inhcl ul k]1]	mukaam taa par jaanee-ai jaa rahai nihchal lok. 1	This would be known as a lasting place of rest, only if they were to remain stable and unchanging. 1
dinIAw kIs mikwmy]	dunee-aa kais mukaamay.	What sort of a resting place is this world?
kir isdku krXl Krcu bDhu l wig rhu nmy]1] rhau]	kar sidak karnee kharach baaDhhu laag rahu naamay. 1 rahaa-o.	Doing deeds of faith, pack up the supplies for your journey, and remain committed to the Name. 1 Pause
j gI q AwSxw kir bhY ml w bhY mikwim]	jogee ta aasan kar bahai mulaa bahai mukaam.	The Yogis sit in their Yogic postures, and the Mullahs sit at their resting stations.
pIfq vKixih pQIAw isD bhih dy sQwin]2]	pandit vakaaneh pothee-aa siDh baheh dayv sathan. 2	The Hindu Pandits recite from their books, and the Siddhas sit in the temples of their gods. 2
sir isD gx gDrb min j n sK plr sl wr]	sur siDh gan ganDharab mun jan saykh peer salaar.	The angels, Siddhas, worshippers of Shiva, heavenly musicians, silent sages, Saints, priests, preachers, spiritual teachers and commanders
dir klc klcw kir geyAvryiB cl xhr]3]	dar kooch koochaa kar ga-ay avray bhe chalanhaar. 3	-each and every one has left, and all others shall depart as well. 3
sil qwn Kwn ml k amrygey kir kir klcu]	sultaan khaan malook umray ga-ay kar kar kooch.	The sultans and kings, the rich and the mighty, have marched away in succession.
GVI mhiq ik cl xw idl smJuqM iB phlcu]4]	gharhee muhat ke chalnaa dil samajh too ^N bhe pahooch. 4	In a moment or two, we shall also depart. O my heart, understand that you must go as well! 4
sbdwh miih vKixIAVivrI w q bWYkie]	sabdaah maahi vakhaanee-ai virllaa ta boojhai ko-ay.	This is described in the Shabads; only a few understand this!
nwnku vKixYbnql j il Qil mhiAil sie]5]	naanak vakhaanai bayntee jal thal mahee-al so-ay. 5	Nanak offers this prayer to the One who pervades the water, the land and the air. 5

Al vhu Al Ku Agthu kwdru krxhwru krlmu]	alaahu alakh agamm kaadar karanhaar kareem.	He is Allah, the Unknowable, the Inaccessible, All-powerful and Merciful Creator.
sB dnl Auvx j vvxI mikumu eku rhlmu]6]	sabh dune ^e aavan jaav ^{nee} mukaam ayk raheem. 6	All the world comes and goes-only the Merciful Lord is permanent. 6
mikumu iqs no AwKIAYij suisis n hwl I]Ku]	mukaam tis no aak ^{hee} -ai jis sis na hovee laykh.	Call permanent only the One, who does not have destiny inscribed upon His Forehead.
Asmuru Drql cl sl mikumu Ehl eku]7]	asmaan Dh ^{artee} chalsee mukaam ohee ayk. 7	The sky and the earth shall pass away; He alone is permanent. 7
idn riv cl Yinis sis cl Y qwirkw I K pl ie]	din rav chalai nis sas chalai taarika ^{lakh} palo-ay.	The day and the sun shall pass away; the night and the moon shall pass away; the hundreds of thousands of stars shall disappear.
mikumu Ehl eku h' nwnkw scu bugie]8]17]	mukaam ohee ayk hai naankaa sach bugo-ay. 8 17	He alone is permanent; Nanak speaks the Truth. 8 17