## mil mayray paree<u>t</u>am pi-aari-aa

kydwrw CMp mhl w 5 (1122-5)	kaydaaraa chhant mehlaa 5	Kaydaaraa Chhant, Fifth Mehl:
iml umyry p <b>l</b> qm ipAwirAw] rhwau ]	mil mayray paree <u>t</u> am pi-aari-aa. rahaa-o.	Please meet me, O my Dear Beloved.   Pause
plir rihAw srbqRmYsopırKu ibDwqw]	poor rahi-aa sarba <u>t</u> ar mai so pura <u>kh</u> bi <u>Dh</u> aa <u>t</u> aa.	He is All-pervading amongst all, the Architect of Destiny.
mwrgupB kw hir klAw sMgn sMg jwqw]	maarag para <u>bh</u> kaa har kee-aa san <u>t</u> an sang jaa <u>t</u> aa.	The Lord God has created His Path, which is known in the Society of the Saints.
skųn skųg j wąw prKuibDwąw Git Git ndir inhwil Aw ]	san <u>t</u> an sang jaa <u>t</u> aa pura <u>kh</u> bi <u>Dh</u> aa <u>t</u> aa ghat ghat na <u>d</u> ar nihaali-aa.	The Creator Lord, the Architect of Destiny, is known in the Society of the Saints; You are seen in each and every heart.
josrni AwvisrbsK pwviqlu nhl BMniGwil Aw]	jo sarnee aavai sarab su <u>kh</u> paavai <u>t</u> il nahee <u>bh</u> annai <u>gh</u> aali-aa.	One who comes to His Sanctuary, finds absolute peace; not even a bit of his work goes unnoticed.
hir gıx iniD gweyshj sıBweyp)m mhw rs mwqw]	har gu <u>n</u> ni <u>Dh</u> gaa-ay sahj su <u>bh</u> aa-ay paraym mahaa ras maa <u>t</u> aa.	One who sings the Glorious Praises of the Lord, the Treasure of Virtue, is easily, naturally intoxicated with the supreme, sublime essence of divine love.
nwnk dws qrl srxwel qllplin prKuibDwqw]1]	naanak <u>d</u> aas <u>t</u> ayree sar <u>n</u> aa-ee <u>t</u> oo pooran pura <u>kh</u> bi <u>Dh</u> aa <u>t</u> aa.   1	Slave Nanak seeks Your Sanctuary; You are the Perfect Creator Lord, the Architect of Destiny.   1
hir p¶m Bgiqjn bÿDAw syAwn kqjwhl]	har paraym <u>bh</u> aga <u>t</u> jan bay <u>Dh</u> i-aa say aan ka <u>t</u> jaahee.	The Lord's humble servant is pierced through with loving devotion to Him; where else can he go?
mlnuibChw nw shYjl ibnumir pwhl]	meen bi <u>chh</u> ohaa naa sahai jal bin mar paahee.	The fish cannot endure separation, and without water, it will die.
hir ibnuikaurhlAYdK ikin shlAYcwiqk bWd ipAwisAw]	har bin ki-o rahee-ai <u>d</u> oo <u>kh</u> kin sahee-ai chaa <u>t</u> rik boon <u>d</u> pi-aasi-aa.	Without the Lord, how can I survive? How can I endure the pain? I am like the rainbird, thirsty for the rain-drop.
kb r'in ibhwv'ckvl sKupwv'shj ikrix phjwisAw]	kab rain bihaavai chakvee su <u>kh</u> paavai sooraj kira <u>n</u> pargaasi-aa.	"When will the night pass?," asks the chakvi bird. "I shall find peace only when the rays of the sun shine on me."
hir dris mnul wgw idnsusBwgw Anidnuhir gw gwhl]	har <u>d</u> aras man laagaa <u>d</u> inas sa <u>bh</u> aagaa an- <u>d</u> in har gu <u>n</u> gaahee.	My mind is attached to the Blessed Vision of the Lord. Blessed are the nights and days, when I sing the Glorious Praises of the Lord,

nwnk dwsukhYbynpql kq hir ibnu pNnx itkwhl ]2]	naanak <u>d</u> aas kahai baynan <u>t</u> ee ka <u>t</u> har bin paraa <u>n</u> tikaahee.   2	Slave Nanak utters this prayer; without the Lord, how can the breath of life continue to flow through me?   2
sws ibnwij audyhrl kq sBw pwvY ]	saas binaa ji-o <u>d</u> ayhuree ka <u>t</u> so <u>bh</u> aa paavai.	Without the breath, how can the body obtain glory and fame?
drs ibhhhw swD j nuiKnuitkxun AwvY]	daras bihoonaa saa <u>Dh</u> jan <u>kh</u> in tika <u>n</u> na aavai.	Without the Blessed Vision of the Lord's Darshan, the humble, holy person does not find peace, even for an instant.
hir ibnuj orhxw nrkusoshxw crn kml mnubjDAw]	har bin jo rah <u>n</u> aa narak so sah <u>n</u> aa charan kamal man bay <u>Dh</u> i-aa.	Those who are without the Lord suffer in hell; my mind is pierced through with the Lord's Feet.
hir risk b\rugl nwim il v l wgl kqhun j wie inKyDAw ]	har rasik bairaagee naam liv laagee ka <u>t</u> ahu na jaa-ay ni <u>kh</u> ay <u>Dh</u> i-aa.	The Lord is both sensual and unattached; lovingly attune yourself to the Naam, the Name of the Lord. No one can ever deny Him.
hir isauj wie iml xw swDsNg rhxw sosKuANk n mwvY]	har si-o jaa-ay mil <u>n</u> aa saa <u>Dh</u> sang rah <u>n</u> aa so su <u>kh</u> ank na maavai.	Go and meet with the Lord, and dwell in the Saadh Sangat, the Company of the Holy; no one can contain that peace within his being.
hhuik®wl nwnk kysuAwml hir crnh s <b>w</b> g smwY]3]	hohu kirpaal naanak kay su-aamee har charnah sang samaavai.   3	Please be kind to me, O Lord and Master of Nanak, that I may merge in You.   3
Ký q Ký q pB imlyhir kruxw Dwry ]	khojat khojat parabh milay har karunaa Dhaaray.	Searching and searching, I have met with my Lord God, who has showered me with His Mercy.
inrgıxunlcuAnwQumYnhl dK blcwry]	nirgu <u>n</u> neech anaath mai nahee <u>dokh</u> beechaaray.	I am unworthy, a lowly orphan, but He does not even consider my faults.
nhl dK blowryphn sK swrypwn ibrdubKwinAw]	nahee <u>dokh</u> beechaaray pooran su <u>kh</u> saaray paavan bira <u>d</u> ba <u>kh</u> aani-aa.	He does not consider my faults; He has blessed me with Perfect Peace. It is said that it is His Way to purify us.
Bgiq vClus <b>i</b> n Altl <b>u</b> gihAw Git Git plr smwinAw ]	bhagat vachhal sun anchlo gahi-aa ghat ghat poor samaani-aa.	Hearing that He is the Love of His devotees, I have grasped the hem of His robe. He is totally permeating each and every heart.
sK swgrupwieAw shj sBwieAw jnm mrn dK hwry]	su <u>kh</u> saagro paa-i-aa sahj su <u>bh</u> aa-i- aa janam maran <u>d</u> u <u>kh</u> haaray.	I have found the Lord, the Ocean of Peace, with intuitive ease; the pains of birth and death are gone.
krugih I Inynwnk dws Apnyrwm nwm aur hwry]4]1]	kar geh leenay naanak <u>d</u> aas apnay raam naam ur haaray.   4  1	Taking him by the hand, the Lord has saved Nanak, His slave; He has woven the garland of His Name into his heart.   4  1