

mirtak ka-o paa-i-o tan saasaa bichhuraṭ aan milaa-i-aa

sriT mhl 5] (614-14)	sorath mehlā 5.	Sorat'h, Fifth Mehl:
imrqk kaupieE qin sṛsṛw ibCṛq Awīn iml wieAw]	mirtak ka-o paa-i-o tan saasaa bichhuraṭ aan milaa-i-aa.	He infuses the breath into the dead bodies, and he reunited the separated ones.
pslprq mgD Beysṭy hir nṛmṛw miK gieAw]1]	pasoo parayṭ mugaDh bha-ay sarotay har naamaa mukh gaa-i- aa. 1	Even beasts, demons and fools become attentive listeners, when He sings the Praises of the Lord's Name. 1
plṭy gur kl dKu vṭel]	pooray gur kee daykh vadaa-ee.	Behold the glorious greatness of the Perfect Guru.
qṛ kl klmiq khxun j wel] rhṛau]	ṭaa kee keemaṭ kahan na jaa-ee. rahaa-o.	His worth cannot be described. Pause
dK sg kw FwihE fyw And mṭyṭ ibsrṛmṛw]	dookh sog kaa Dhaahi-o dayraa anaḍ mangal bisraamaa.	He has demolished the abode of sorrow and disease, and brought bliss, joy and happiness.
mn bṭCq Pl iml yAicṭyṭ pṭn hṛey kṛmṛw]2]	man baa ^N chhaṭ fal milay achintaa pooran ho-ay kaamaa. 2	He effortlessly awards the fruits of the mind's desire, and all works are brought to perfection. 2
elhw sṭKu Awṭyṭ miK aṭṭ l imit gey Aṭvx j wxy]	eehaa sukh aagai mukh oojal mit ga-ay aavan jaanay.	He finds peace in this world, and his face is radiant in the world hereafter; his comings and goings are finished.
inrBau Bey ihrdṭ nṛmṛ visAw Apny siqgur kṭmin Bṛxy]3]	nirbha-o bha-ay hirdai naam vasi- aa apunay saṭgur kai man bhaanay. 3	He becomes fearless, and his heart is filled with the Naam, the Name of the Lord; his mind is pleasing to the True Guru. 3
aṭṭq bṭṭq hir gṭx gwṭdṭKu drdu Bṭṭu Bṭṭw]	oothaṭ baithaṭ har gun gaavai dookh darad bharam bhaagaa.	Standing up and sitting down, he sings the Glorious Praises of the Lord; his pain, sorrow and doubt are dispelled.
khu nṛnk qṭ kyṭṭṭ kṛṭhw j w kw gur crnl mṛu l wṭw]4]10]21]	kaho naanak ṭaa kay poor kammaa jaa kaa gur charnee man laagaa. 4 10 21	Says Nanak, his karma is perfect; his mind is attached to the Guru's feet. 4 10 21