

mith bolrhaa jee har sajan su-aamee moraa

raigu s thl mhl w 5 Ckq (784-11)	raag soohee mehlaa 5 <u>chhant</u>	Raag Soohee, Fifth Mehl, Chhant:
imT bd Vw j l hir sj xusAaml mrv ]	mith bolrhaa jee har sajan su- aamee moraa.	My Dear Lord and Master, my Friend, speaks so sweetly.
haus thil Qkl j l Ehu kdyn bd Y karw ]	ha-o sammal thakee jee oh ka <sub>day</sub> na bolai ka-uraa.	I have grown weary of testing Him, but still, He never speaks harshly to me.
kaWw bil n j wny pln BgvwnY Aagxukon icqwy ]	ka-urhaa bol na jaanai pooran <u>bhagvaanai</u> a-uga <sub>n</sub> ko na chitaaray.	He does not know any bitter words; the Perfect Lord God does not even consider my faults and demerits.
piqq pivnu hir ibrdusdwey ieku iq l unhl BthY Gw l y ]	patit paavan har birad sadaa-ay ik til nahee <u>bhannai</u> ghaalay.	It is the Lord's natural way to purify sinners; He does not overlook even an iota of service.
Gt Gt vmsl srb invmsl nryhl qy nryw ]	ghat ghat vaasee sarab nivaasee nayrai hee tay nayraa.	He dwells in each and every heart, pervading everywhere; He is the nearest of the near.
nwnk dwsusdw srxiqiq hir A thkq sj xumrv ] 1 ]	naanak daas sadaa sarnaagat har amrit sajan mayraa.   1	Slave Nanak seeks His Sanctuary forever; the Lord is my Ambrosial Friend.   1
hauibsmu Bel j l hir drsnudjk Apw ]	ha-o bisam <u>bha</u> -ee jee har <u>darsan</u> <u>daykh</u> apaaraa.	I am wonder-struck, gazing upon the incomparable Blessed Vision of the Lord's Darshan.
myw s thrusiAaml j l haicrn kml pg Cw ]	mayraa sundar su-aamee jee ha-o charan kamal pag <u>chha</u> araa.	My Dear Lord and Master is so beautiful; I am the dust of His Lotus Feet.
pB pKq j lvw TIFl Qlvw iqsu j yfv Avrun kel ]	parabh paykhat jeevaa <u>thad</u> hee theevaa tis jayvad avar na ko-ee.	Gazing upon God, I live, and I am at peace; no one else is as great as He is.
Awid A thq miD pBuvrivAw j il Qil m hAil sel ]	aad ant maDh parabh ravi-aa jal thal mahee-al so-ee.	Present at the beginning, end and middle of time, He pervades the sea, the land and the sky.
crn kml j ip sigrugirAw Bvj l aqrypwr ]	charan kamal jap saagar tari-aa <u>bhavjal</u> utray paaraa.	Meditating on His Lotus Feet, I have crossed over the sea, the terrifying world-ocean.
nwnk srix pln prmrsr qy A thqun pwrw ] 2 ]	naanak saran pooran parmaysur tayraa ant na paaraavaaraa.   2	Nanak seeks the Sanctuary of the Perfect Transcendent Lord; You have no end or limitation, Lord.   2

hauinMk n Cfw j I hir plqam pln ADwro ]	ha-o nimakh na <u>ch</u> hoda jee har pareetam paraan a <u>D</u> haaro.	I shall not forsake, even for an instant, my Dear Beloved Lord, the Support of the breath of life.
gir siqgr kihAw j I swcw Agm blcwro ]	gur satgur kahi-aa jee saachaa agam beechaaro.	The Guru, the True Guru, has instructed me in the contemplation of the True, Inaccessible Lord.
imil swDUDlnw qw nwmul lnw j nm mrX dK nwTy ]	mil saa <u>D</u> hoo <u>deen</u> aa <u>taa</u> naam leenaa janam maran <u>du</u> kh naathay.	Meeting with the humble, Holy Saint, I obtained the Naam, the Name of the Lord, and the pains of birth and death left me.
shj sIK Awnd GnryhamYibnTI gwTy ]	sahj sookh aanand <u>gh</u> anayray ha- umai binthee gaathay.	I have been blessed with peace, poise and abundant bliss, and the knot of egotism has been untied.
sB kYmiD sB hlqybwir rwg dK qy inAwro ]	sabh kai ma <u>D</u> h <u>sabh</u> hoo tay baahar raag <u>do</u> kh tay ni-aaro.	He is inside all, and outside of all; He is untouched by love or hate.
nwnk dws gobnd srxwel hir plqamu mnih sDwro ]3]	naanak <u>da</u> as <u>gob</u> ind sarnaa-ee har pareetam maneh sa <u>D</u> haaro.   3	Slave Nanak has entered the Sanctuary of the Lord of the Universe; the Beloved Lord is the Support of the mind.   3
mYKj q Kj q j I hir inhcl us Gru pwieAw ]	mai <u>kh</u> ojat <u>kh</u> ojat jee har nihchal so <u>gh</u> ar paa-i-aa.	I searched and searched, and found the immovable, unchanging home of the Lord.
siB ADw ifTyj lauqw crn kml icqu l wieAw ]	sabh a <u>D</u> hruv <u>dith</u> ay jee-o <u>taa</u> charan kamal chit laa-i-aa.	I have seen that everything is transitory and perishable, and so I have linked my consciousness to the Lotus Feet of the Lord.
pBu Aibnwl hauiqs kl dws mrYn AwVj wey ]	parabh <u>abh</u> inaasee ha-o tis kee <u>da</u> asee marai na aavai jaa-ay.	God is eternal and unchanging, and I am just His hand- maiden; He does not die, or come and go in reincarnation.
Drm ArQ kwm siB pln min icnd ieC pj wey ]	<u>D</u> haram arath kaam <u>sabh</u> pooran man chindee <u>ich</u> h pujaa-ay.	He is overflowing with Dharmic faith, wealth and success; He fulfills the desires of the mind.
sllq isimiq gun gwvih krqyisD swiDk min j n iDAwieAw ]	sarut simrit gun gaavahi kartay si <u>D</u> h saa <u>D</u> hik mun jan <u>D</u> hi-aa-i-aa.	The Vedas and the Simritees sing the Praises of the Creator, while the Siddhas, seekers and silent sages meditate on Him.
nwnk srin ikpw iniD swAm vfbwgl hir hir gwieAw ]4]1]11]	naanak saran kirpaa ni <u>D</u> h su- aamee vad <u>b</u> haagee har har gaa-i- aa.   4  1  11	Nanak has entered the Sanctuary of his Lord and Master, the treasure of mercy; by great good fortune, he sings the Praises of the Lord, Har, Har.   4  1  11