kaho pandi<u>t</u> soochaa kavan <u>th</u>aa-o

bslquihlfduGru2 (1195-5)	basant hindol ghar 2	Basant Hindol, Second House:
mwqwj TTI ipqw BI j TTw j TTyhI PI I wgy]	maataa joothee pitaa bhee joothaa joothay hee fal laagay.	The mother is impure, and the father is impure. The fruit they produce is impure.
Awvih j Tryj wih Bl j Tryj Trymrih ABwgy]1]	aavahi joo <u>th</u> ay jaahi <u>bh</u> ee joo <u>th</u> ay joo <u>th</u> ay mareh a <u>bh</u> aagay. 1	Impure they come, and impure they go. The unfortunate ones die in impurity. 1
khupMfq slbw kvnuTwau]	kaho pandi <u>t</u> soochaa kavan <u>th</u> aa-o.	Tell me, O Pandit, O religious scholar, which place is uncontaminated?
j hW b∛s hauBġ nuKwau]1] rhwau]	jahaa ^N bais ha-o <u>bh</u> ojan <u>kh</u> aa-o. 1 rahaa-o.	Where should I sit to eat my meal? 1 Pause
ijhbwjTlbdqjTwkrnnpR siBjTy]	jihbaa joo <u>th</u> ee bola <u>t</u> joo <u>th</u> aa karan nay <u>t</u> ar sa <u>bh</u> joo <u>th</u> ay.	The tongue is impure, and its speech is impure. The eyes and ears are totally impure.
ieMon kljuT ampris nwhl bhm Agin kyluTy]2]	in <u>d</u> ree kee joo <u>th</u> u <u>t</u> ras naahee barahm agan kay loo <u>th</u> ay. 2	The impurity of the sexual organs does not depart; the Brahmin is burnt by the fire. 2
Agin Blj Tlpwnlj Twj Tlb¶s pkwieAw]	agan <u>bh</u> ee joo <u>th</u> ee paanee joo <u>th</u> aa joo <u>th</u> ee bais pakaa-i-aa.	The fire is impure, and the water is impure. The place where you sit and cook is impure.
j ITI krCl prosn logo j ITyhl bYT KwieAw]3]	joo <u>th</u> ee kar <u>chh</u> ee parosan laagaa joo <u>th</u> ay hee bai <u>th</u> <u>kh</u> aa-i-aa. 3	Impure is the ladle which serves the food. Impure is the one who sits down to eat it. 3
gbruj Tv cakvj Tvj Tldlnlkvrv]	gobar joo <u>th</u> aa cha-ukaa joo <u>th</u> aa joo <u>th</u> ee <u>d</u> eenee kaaraa.	Impure is the cow dung, and impure is the kitchen square. Impure are the lines that mark it off.
kih kblr qyel nr skryswol prl ibowrw]4]1]7]	kahi kabeer <u>t</u> ay-ee nar soochay saachee paree bichaaraa. 4 1 7	Says Kabeer, they alone are pure, who have obtained pure understanding. 4 1 7