saa<u>Dh</u>oo sang <u>t</u>areejai saagar katee-ai jam kee faasaa jee-o

mwJ mhl w 5] (108-4)	maajh mehlaa 5.	Maajh, Fifth Mehl:
mnuqnurqw rwm ipAwry]	man tan rataa raam pi-aaray.	My mind and body are imbued with love for the Lord.
srbsudlj YApnw vwry]	sarbas <u>d</u> eejai apnaa vaaray.	I sacrifice everything for Him.
AwT phr givkd gw gwelAYibsru n kwel swswjlau]1]	aa <u>th</u> pahar govin <u>d</u> gu <u>n</u> gaa-ee-ai bisar na ko-ee saasaa jee-o. 1	Twenty-four hours a day, sing the Glorious Praises of the Lord of the Universe. Do not forget Him, for even one breath. 1
sæl swj n mlquipAwrw]	so-ee saajan meet pi-aaraa.	He is a companion, a friend, and a beloved of mine,
rwm nwmuswDsNg blcwrw]	raam naam saa <u>Dh</u> sang beechaaraa.	who reflects upon the Lord's Name, in the Company of the Holy.
swDUs il g qrljYswgruktlAYjm klPwswjlau]2]	saa <u>Dh</u> oo sang <u>t</u> areejai saagar katee-ai jam kee faasaa jee-o. 2	In the Saadh Sangat, the Company of the Holy, cross over the world-ocean, and the noose of death shall be cut away. 2
cwir pdwrQ hir kl syvw]	chaar pa <u>d</u> aarath har kee sayvaa.	The four cardinal blessings are obtained by serving the Lord.
pwrj wquj ip Al K AByvw]	paarjaa <u>t</u> jap ala <u>kh</u> a <u>bh</u> ayvaa.	The Elysian Tree, the source of all blessings, is meditation on the Unseen and Unknowable Lord.
kwnuk®uiklibK gir kwtypUrn helAwswjlau]3]	kaam kro <u>Dh</u> kilbi <u>kh</u> gur kaatay pooran ho-ee aasaa jee-o. 3	The Guru has cut out the sinful mistakes of sexual desire and anger, and my hopes have been fulfilled. 3
ptn Bwg BeyijsupWxl] swDsWg imlyswrtgpwxl]	pooran <u>bh</u> aag <u>bh</u> a-ay jis paraa <u>n</u> ee. saa <u>Dh</u> sang milay saarangpaa <u>n</u> ee.	That mortal who is blessed by perfect destiny meets the Lord, the Sustainer of the Universe, in the Company of the Holy.
nwnk nwmuvisAwij suAkqir prvwxuigrsq audwswjlau]4]40]47]	naanak naam vasi-aa jis an <u>t</u> ar parvaa <u>n</u> girsa <u>t</u> u <u>d</u> aasaa jee-o. 4 40 47	O Nanak, if the Naam, the Name of the Lord, dwells within the mind, one is approved and accepted, whether he is a house-holder or a renunciate. 4 40 47