## man pi-aari-aa jee-o mi<u>t</u>raa gobin<u>d</u> naam samaalay

isrlrwgumhlw5CMp (79-9)	sireeraag mehlaa 5 chhant	Siree Raag, Fifth Mehl, Chhant:
mn ipAwirAwj lauimqN gobMd nwmusmwly]	man pi-aari-aa jee-o mi <u>t</u> raa gobin <u>d</u> naam samaalay.	O dear beloved mind, my friend, reflect upon the Name of the Lord of the Universe.
mn ipAwirAwjlimqN hir inbhY qyrYnwly]	man pi-aari-aa jee mi <u>t</u> raa har nibhai <u>t</u> ayrai naalay.	O dear beloved mind, my friend, the Lord shall always be with you.
sNg shwel hir nwmuiDAwel ibrQw kole n j wey]	sang sahaa-ee har naam <u>Dh</u> i-aa-ee birthaa ko-ay na jaa-ay.	The Name of the Lord shall be with you as your Helper and Support. Meditate on Him-no one who does so shall ever return empty-handed.
mn icklysjel PI pwvih crx kml icqulwey]	man chin <u>d</u> ay say-ee fal paavahi chara <u>n</u> kamal chi <u>t</u> laa-ay.	You shall obtain the fruits of your mind's desires, by focusing your consciousness on the Lord's Lotus Feet.
jil Qil p <b>ü</b> r rihAw bnvwrl Git Git ndir inhwly]	jal thal poor rahi-aa banvaaree ghat ghat nadar nihaalay.	He is totally pervading the water and the land; He is the Lord of the World-forest. Behold Him in exaltation in each and every heart.
nwnkuisK dje mn plam swDslig Blaujwly]1]	naanak si <u>kh</u> <u>d</u> ay-ay man paree <u>t</u> am saa <u>Dh</u> sang <u>bh</u> aram jaalay.   1	Nanak gives this advice: O beloved mind, in the Company of the Holy, burn away your doubts.   1
mn ipAwirAwjlimqN hir ibnu JUTupswry]	man pi-aari-aa jee mi <u>t</u> raa har bin <u>jh</u> oo <u>th</u> pasaaray.	O dear beloved mind, my friend, without the Lord, all outward show is false.
mn ipAwirAwj lauimqN ibKu swgrusNswry]	man pi-aari-aa jee-o mi <u>t</u> raa bi <u>kh</u> saagar sansaaray.	O dear beloved mind, my friend, the world is an ocean of poison.
crx kml kir bihQukrqyshsw dKun ibAwpY]	chara <u>n</u> kamal kar bohith kar <u>t</u> ay sahsaa <u>d</u> oo <u>kh</u> na bi-aapai.	Let the Lord's Lotus Feet be your Boat, so that pain and skepticism shall not touch you.
gırı plrw BytYvfBwgl AwT phr pBuj wpY]	gur pooraa <u>bh</u> aytai vad <u>bh</u> aagee aa <u>th</u> pahar para <u>bh</u> jaapai.	Meeting with the Perfect Guru, by great good fortune, meditate on God twenty-four hours a day.
Awidjugwdl syvk suAwml Bgqw nwmu ADwry]	aa <u>d</u> jugaa <u>d</u> ee sayvak su-aamee <u>bh</u> ag <u>t</u> aa naam a <u>Dh</u> aaray.	From the very beginning, and throughout the ages, He is the Lord and Master of His servants. His Name is the Support of His devotees.

nwnkuisK dje mn plqm ibnu hir JUT pswry]2]	naanak si <u>kh</u> <u>d</u> ay-ay man paree <u>t</u> am bin har <u>jh</u> oo <u>th</u> pasaaray.   2	Nanak gives this advice: O beloved mind, without the Lord, all outward show is false.   2
mn ipAwirAwjlauimqN hirldy KpsvII]	man pi-aari-aa jee-o mi <u>t</u> raa har la <u>d</u> ay <u>kh</u> ayp savlee.	O dear beloved mind, my friend, load the profitable cargo of the Lord's Name.
mn ipAwirAwj lauimqN hir dru inhclumll]	man pi-aari-aa jee-o mi <u>t</u> raa har <u>d</u> ar nihchal malee.	O dear beloved mind, my friend, enter through the eternal Door of the Lord.
hir drusyy AIK Abyy inholu Awsxupwie Aw]	har <u>d</u> ar sayvay ala <u>kh</u> a <u>bh</u> ayvay nihchal aasa <u>n</u> paa-I-aa.	One who serves at the Door of the Imperceptible and Unfathomable Lord, obtains this eternal position.
qhjnm n mrxun Awvxjwxw sksw dKuimtwieAw]	tah janam na mara <u>n</u> na aava <u>n</u> jaa <u>n</u> aa sansaa <u>d</u> oo <u>kh</u> mitaa-I-aa.	There is no birth or death there, no coming or going; anguish and anxiety are ended.
icqRgpq kw kwgduPwirAw j mdkqw kCUn cll]	chi <u>t</u> ar gupa <u>t</u> kaa kaaga <u>d</u> faari-aa jam <u>d</u> oo <u>t</u> aa ka <u>chh</u> oo na chalee.	The accounts of Chitr and Gupt, the recording scribes of the conscious and the subconscious are torn up, and the Messenger of Death cannot do anything.
nwnkuisK dje mn pliqm hir I dy Kp svII]3]	naanak si <u>kh</u> <u>d</u> ay-ay man paree <u>t</u> am har la <u>d</u> ay <u>kh</u> ayp savlee.   3	Nanak gives this advice: O beloved mind, load the profitable cargo of the Lord's Name.   3
mn ipAwirAwj lauimqN kir sMyw sNg invwso]	man pi-aari-aa jee-o mi <u>t</u> raa kar san <u>t</u> aa sang nivaaso.	O dear beloved mind, my friend, abide in the Society of the Saints.
mn ipAwirAwjlauimqN hir nwmu jpq prgwso]	man pi-aari-aa jee-o mi <u>t</u> raa har naam japa <u>t</u> pargaaso.	O dear beloved mind, my friend, chanting the Lord's Name, the Divine Light shines within.
ismir sıAımıl sıKh gımıl ieC sgl I pıhlAw]	simar su-aamee su <u>kh</u> ah gaamee i <u>chh</u> saglee punnee-aa.	Remember your Lord and Master, who is easily obtained, and all desires shall be fulfilled.
purbykmweystrog pweyhir imly icrlivConAw]	purbay kamaa-ay sareerang paa-ay har milay chiree vichhunni-aa.	By my past actions, I have found the Lord, the Greatest Lover. Separated from Him for so long, I am united with Him again.
Aldır bwhir srbiq rivAw min apij Aw ibsvAwso]	antar baahar sarbat ravi-aa man upji-aa bisu-aaso.	Inside and out, He is pervading everywhere. Faith in Him has welled up within my mind.
nwnkuisK dje mn plam kir slaw slig invoso]4]	naanak si <u>kh</u> <u>d</u> ay-ay man paree <u>t</u> am kar san <u>t</u> aa sang nivaaso.   4	Nanak gives this advice: O beloved mind, let the Society of the Saints be your dwelling.   4

mn ipAwirAwj lawimqN hir pNm Bgiq mnwl lnw]	man pi-aari-aa jee-o mi <u>t</u> raa har paraym <u>bh</u> aga <u>t</u> man leenaa.	O dear beloved mind, my friend, let your mind remain absorbed in loving devotion to the Lord.
mn ipAwirAwjlauimqNhirjl imil jlvymlnw]	man pi-aari-aa jee-o mi <u>t</u> raa har jal mil jeevay meenaa.	O dear beloved mind, my friend, the fish of the mind lives only when it is immersed in the Water of the Lord.
hir pl AwGwny Allmlq bwny slb slKw mn viTy]	har pee aaghaanay amrit baanay sarab sukhaa man vuthay.	Drinking in the Lord's Ambrosial Bani, the mind is satisfied, and all pleasures come to abide within.
skDr pweymkgl gweyieC pkhl siqgr qwy]	saree <u>Dh</u> ar paa-ay mangal gaa-ay i <u>chh</u> punnee sa <u>tg</u> ur <u>t</u> u <u>th</u> ay.	Attaining the Lord of Excellence, I sing the Songs of Joy. The True Guru, becoming merciful, has fulfilled my desires.
liV I Iny I wey nau iniD pwey nwau srbsu Twkir dInw ]	la <u>rh</u> leenay laa-ay na-o ni <u>Dh</u> paa- ay naa-o sarbas <u>th</u> aakur <u>d</u> eenaa.	He has attached me to the hem of His robe, and I have obtained the nine treasures. My Lord and Master has bestowed His Name, which is everything to me.
nwnk isK stdp smJwel hir ptm Bgiq mnwl lnw ]5]1]2]	naanak si <u>kh</u> san <u>t</u> samj <u>h</u> aa-ee har paraym <u>bh</u> aga <u>t</u> man leenaa.   5  1  2	Nanak instructs the Saints to teach, that the mind is imbued with loving devotion to the Lord.   5  1  2