

maṭaa karai pachham kai ṭaa-ee poorab hee lai jaat

gJ rI mhl w 5 ] (496-9)	goojree mehlaa 5.	Goojaree, Fifth Mehl:
mqr krYpCm kYqweI pIrb hl I Y j wq ]	maṭaa karai pachham kai ṭaa-ee poorab hee lai jaat.	He decides to go to the west, but the Lord leads him away to the east.
iKn mih Qwip aQwPnhwAw Awpn hwiQ mqwq ]1]	khin meh thaap uthaapanhaaraa aapan haath maṭaat.   1	In an instant, He establishes and disestablishes; He holds all matters in His hands.   1
isAwnp kuhUkwim n Awq ]	si-aanap kaahoo kaam na aat.	Cleverness is of no use at all.
j oAnrUpE TwkIir myrYhie rhI ah bWq ]1] rhWau ]	jo anroopi-o thaakur mayrai ho-ay rahee uh baat.   1   rahaa-o.	Whatever my Lord and Master deems to be right - that alone comes to pass.   1  Pause
djsukmwvn Dn j orn kl mnsW blcyinksysws ]	days kamaavan Dhan joran kee mansaa beechay niksay saas.	In his desire to acquire land and accumulate wealth, one's breath escapes him.
I skr nP Kvws sB iqAwgyj m pir aIT isDws ]2]	laskar nayb khavaas sabh ti-aagay jam pur ooth siDhaas.   2	He must leave all his armies, assistants and servants; rising up, he departs to the City of Death.   2
hie Anjin mnht kl idWqw Awps kauj wWq ]	ho-ay annan manhath kee darirh-ṭaa aapas ka-o jaanaat.	Believing himself to be unique, he clings to his stubborn mind, and shows himself off.
j oAinWu inWu kir CofE sel iPir iPir Kwq ]3]	jo anind nind kar chhodi-o so-ee fir fir khaat.   3	That food, which the blameless people have condemned and discarded, he eats again and again.   3
shj sBwie BeyikrpwI w iqsuj n kl kwI Pws ]	sahj subhaa-ay bha-ay kirpaalaa tis jan kee kaatee faas.	One, unto whom the Lord shows His natural mercy, has the noose of Death cut away from him.
khu nWnk gurupIhW BjtAw prvwXu igrsq adws ]4]4]5]	kaho naanak gur pooraa bhayti-aa parvaan girsat udaas.   4  4  5	Says Nanak, one who meets the Perfect Guru, is celebrated as a householder as well as a renunciate.   4  4  5