

bhagat janaa kee har jee-o raakhai jug jug rakh-daa aa-i-aa raam

rwgus ^{hl} mhl w 3 Gru 3] (768-9)	raag soohee mehlāa 3 <u>ghar</u> 3.	Raag Soohee, Third Mehl, Third House:
Bgq j nw kl hir j lau r ^w ky j ig j ig rKdw AwieAw rwm]	<u>bhagat</u> janaa kee har jee-o raakhai jug jug rakh-daa aa-i-aa raam.	The Dear Lord protects His humble devotees; throughout the ages, He has protected them.
soBgqu j o gurmik h ^w YhamYsbid j l wieAw rwm]	so <u>bhagat</u> jo gurmukh hovai ha- umai sabad jalaa-i-aa raam.	Those devotees who become Gurmukh burn away their ego, through the Word of the Shabad.
hamYsbid j l wieAw myrYhir BwieAw ij s dl swcl bwxl]	ha-umai sabad jalaa-i-aa mayray har <u>bhaa</u> -i-aa jis <u>dee</u> saachee banee.	Those who burn away their ego through the Shabad, become pleasing to my Lord; their speech becomes True.
scl Bgiq krih idnu r ^w ql gurmik Awik vKuxl]	sachee <u>bhagat</u> karahi <u>din</u> raatee gurmukh aakh vakhaanee.	They perform the Lord's true devotional service, day and night, as the Guru has instructed them.
Bgqw kl cwl scl Aiq inrml nwm scw min BwieAw]	<u>bhagtaa</u> kee chaal sachee at nirmal naam sachaa man <u>bhaa</u> -i-aa.	The devotees' lifestyle is true, and absolutely pure; the True Name is pleasing to their minds.
nwnk Bgq shih dir swclij nl sco scukmieAw]1]	naanak <u>bhagat</u> soheh <u>dar</u> saachai jinee sacho sach kamaa-i-aa. 1	O Nanak, the those devotees, who practice Truth, and only Truth, look beauteous in the Court of the True Lord. 1
hir Bgqw kl j iig piq hYBgq hir kYnwim smuxy rwm]	har <u>bhagtaa</u> kee jaat pat hai <u>bhagat</u> har kai naam samaanay raam.	The Lord is the social class and honor of His devotees; the Lord's devotees merge in the Naam, the Name of the Lord.
hir Bgiq krih ivchu A ^{mp} ugv ^{iv} ih ij n gix Avgx pCuxy rwm]	har <u>bhagat</u> karahi vichahu aap gavaaveh jin gun avgan pachhaanay raam.	They worship the Lord in devotion, and eradicate self-conceit from within themselves; they understand merits and demerits.
gix Aagx pCuxYhir nwm vKuxYBY Bgiq mlTI l wgl]	gun a-ugan pachhaanai har naam vakhaanai <u>bhai</u> <u>bhagat</u> meethee laagee.	They understand merits and demerits, and chant the Lord's Name; devotional worship is sweet to them.
Anidnu Bgiq krih idnu r ^w ql Gr hl mih b ^h wgl]	an-din <u>bhagat</u> karahi <u>din</u> raatee <u>ghar</u> hee meh bairaagee.	Night and day, they perform devotional worship, day and night, and in the home of the self, they remain detached.
Bgql rwy sdw mnu inrml u hir j lau vKih sdw nwl y]	<u>bhagtee</u> raatay sadaa man nirmal har jee-o vaykheh sadaa naalay.	Imbued with devotion, their minds remain forever immaculate and pure; they see their Dear Lord always with them.
nwnk syBgq hir kYdir swcy Anidnu nwm sm ^l y]2]	naanak say <u>bhagat</u> har kai <u>dar</u> saachay an-din naam sam ^H aalay. 2	O Nanak, those devotees are True in the Court of the Lord; night and day, they dwell upon the Naam. 2

mnmk Bgiq krih ibnu siqgur ivxu siqgur Bgiq n hæl rwm]	manmukh <u>bhagat</u> karahi bin satgur vin satgur <u>bhagat</u> na ho-ee raam.	The self-willed manmukhs practice devotional rituals without the True Guru, but without the True Guru, there is no devotion.
hamYmieAw rig ivAwpymir j nmih dku hæl rwm]	ha-umai maa-i-aa rog vi-aapay mar janmeh <u>dukh</u> ho-ee raam.	They are afflicted with the diseases of egotism and Maya, and they suffer the pains of death and rebirth.
mir j nmih dku hæl dY YBwie prj ivgel ivxugr qqun j winAw]	mar janmeh <u>dukh</u> ho-ee doojai <u>bhaa</u> -ay paraj vigo-ee vin gur tat na jaani-aa.	The world suffers the pains of death and rebirth, and through the love of duality, it is ruined; without the Guru, the essence of reality is not known.
Bgiq ivhikw sBu j guBrimAw Allq gieAw pCiqwinAw]	<u>bhagat</u> vihoonaa sabh jag <u>bharmi</u> -aa ant ga-i-aa pachhu ^{ta} ani-aa.	Without devotional worship, everyone in the world is deluded and confused, and in the end, they depart with regrets.
kit mDyiknYpCwixAw hir nwmw scu sæl]	kot ma <u>Dhay</u> kinai pach <u>ha</u> ani-aa har naamaa sach so-ee.	Among millions, there is scarcely one who realizes the Name of the True Lord.
nwnk nwim iml YvifAwel dY YBwie piq Kæl] 3]	naanak naam milai vadi-aa-ee doojai <u>bhaa</u> -ay pat <u>kho</u> -ee. 3	O Nanak, through the Naam, greatness is obtained; in the love of duality, all honor is lost. 3
Bgqw kY Gir kwrj uswAw hir gx sdw vKixy rwm]	<u>bhag</u> taa kai <u>ghar</u> kaaraj saachaa har gun <u>sadaa</u> vak <u>ha</u> anay raam.	In the home of the devotees, is the joy of true marriage; they chant the Glorious Praises of the Lord forever.
Bgiq K j nwm AwpYdIAw kwl uklitku mwir smuxy rwm]	<u>bhagat</u> <u>khaja</u> anaa aapay <u>dee</u> -aa kaal katak maar samaanay raam.	He Himself blesses them with the treasure of devotion; conquering the thorny pain of death, they merge in the Lord.
kwl uklitku mwir smuxy hir min Buxy nwmw inDwnu scu pwieAw]	kaal katak maar samaanay har man <u>bha</u> anay naam ni <u>Dha</u> an sach paa-i-aa.	Conquering the thorny pain of death, they merge in the Lord; they are pleasing to the Lord's Mind, and they obtain the true treasure of the Naam.
sdw AKutukdyn inKutY hir dIAw shij sBwieAw]	<u>sadaa</u> akhut ka ^{da} y na nikhutai har <u>dee</u> -aa sahj sub <u>haa</u> -i-aa.	This treasure is inexhaustible; it will never be exhausted. The Lord automatically blesses them with it.
hir j n alky sd hl alkygr kY sbid shwieAw]	har jan oochay sad hee oochay gur kai sabad suhaa-i-aa.	The humble servants of the Lord are exalted and elevated, forever on high; they are adorned with the Word of the Guru's Shabad.
nwnk AwpYbKis iml wey j ig j ig sBw pwieAw] 4] 1] 2]	naanak aapay bak <u>has</u> milaa-ay jug jug sob <u>haa</u> paa-i-aa. 4 1 2	O Nanak, He Himself forgives them, and merges them with Himself; throughout the ages, they are glorified. 4 1 2