

bikh-ee din rain iv hee gudaarai

ਸ੍ਰਿੰਗ ਮਹਿ ੫] (1205-10)	saarag mehlaa 5.	Saarang, Fifth Mehl:
ibKel idnūrIn iev hl gdwry]	bikh-ee din rain iv hee gudaarai.	The corrupt person passes his days and nights uselessly.
gōbḁḁn Bj YAhḁbiḁ mīqj nmu j VAIj auhry]1] rhwau]	gobind na bhajai aha ^N -buDh maatāa janam joo-ai ji-o haarai. 1 rahaa-o.	He does not vibrate and meditate on the Lord of the Universe; he is intoxicated with egotistical intellect. He loses his life in the gamble. 1 Pause
nmmuAmd ੫ pliq n iqs isaupr inḁḁ ihqkry]	naam amolaa preeḁ na ḁis si-o par nindaa hiḁkaarai.	The Naam, the Name of the Lord, is priceless, but he is not in love with it. He loves only to slander others.
CuprubḁḁD svryiqḁ kōduAry pivkuj ry]1]	chhaapar baa ^N Dh savaarai ḁarin ko du-aarai paavak jaarai. 1	Weaving the grass, he builds his house of straw. At the door, he builds a fire. 1
kwl r pot auḁvḁmḁih Aḁḁḁqumn qy fry]	kaalar pot uḁhaavai moo ^N deh amriḁ man ḁay daarai.	He carries a load of sulfur on his head, and drives the Ambrosial Nectar out of his mind.
Efybsqḁkḁj r mih pirA ੫ bhir bhir iPir Jry]2]	odhai baḁḁr kaajar meh pari-aa bahur bahur fir jhaarai. 2	Wearing his good clothes, the mortal falls into the coal-pit; again and again, he tries to shake it off. 2
krypyfuḁw pir TwF0Kwie Kwie miskry]	kaatai payd daal par thaadhōu khaa-ay khaa-ay muskaarai.	Standing on the branch, eating and eating and smiling, he cuts down the tree.
igirE j wie rswqil pirE iCḁl iCḁl isr Bwry]3]	giri-o jaa-ay rasaatḁl pari-o chhitee chhitee sir bhaarai. 3	He falls down head-first and is shattered into bits and pieces. 3
inrvryslg vḁurcweyphic n skYgvry]	nirvairai sang vair rachaa-ay pahuch na sakai gavaarai.	He bears vengeance against the Lord who is free of vengeance. The fool is not up to the task.
khuḁḁnk slḁn kw rḁkw pwrḁḁḁmu inḁḁkry]4]10]	kaho naanak santan kaa raakhāa paarbarahm nirankaarai. 4 10	Says Nanak, the Saving Grace of the Saints is the Formless, Supreme Lord God. 4 10