banaspat ma-ulee charhi-aa basant

bsqu mhlw 3] (1176-7)	basant mehlaa 3.	Basant, Third Mehl:
bnspiq maulI ciVAw bsqu]	banaspat ma-ulee charhi-aa basant.	The season of spring has come, and all the plants have blossomed forth.
ieh mn mailAw siqgru sig]1]	ih man ma-oli-aa satguroo sang. ||1||	This mind blossoms forth, in association with the True Guru. ||1||
qm swc iDAwvhu mgD mnw]	tum[H] saach Dhi-aavahu mugaDh manaa.	So meditate on the True Lord, O my foolish mind.
qW sK pwvhu mru mnw]1] rhwau]	taa[N] sukh paavhu mayray manaa. ||1|| rahaa-o.	Only then shall you find peace, O my mind. ||1||Pause||
ieq min mailA BieAw And]	it man ma-uli-ai bha-i-aa anand.	This mind blossoms forth, and I am in ecstasy.
Aimq PlI pwieAw nwm gibd]2]	amrit fal paa-i-aa naam gobind. ||2||	I am blessed with the Ambrosial Fruit of the Naam, the Name of the Lord of the Universe. ||2||
ek ek sB AwiK vKwx]	ayko ayk sabh aakh vakhaanai.	Everyone speaks and says that the Lord is the One and Only.
hkm bJu qW ek jwx]3]	hukam boojhai taa[N] ayko jaanai. ||3||	By understanding the Hukam of His Command, we come to know the One Lord. ||3||
khq nwnk hamI kh n kie]	kahat naanak ha-umai kahai na ko-ay.	Says Nanak, no one can describe the Lord by speaking through ego.
AwKx vKx sB swihb qy hie]4]2]14]	aakhan vaykhan sabh saahib tay ho-ay. ||4||2||14||	All speech and insight comes from our Lord and Master. ||4||2||14||