

basant charhi-aa foolee banraa-ay

bsṭṭu mhl ॥ 3 ॥ (1176-19)	basant mehlāa 3.	Basant, Third Mehl:
bsṭṭu ciVAṭ Pṭṭ I bnrwie ॥	basant charhi-aa foolee banraa-ay.	Spring has come, and all the plants are flowering.
ejh j IA j ṭṭ Pṭṭ ih hir icqu I wie [1]	ayhi jee-a jant fooleh har chit laa-ay. 1	These beings and creatures blossom forth when they focus their consciousness on the Lord. 1
ien ibiD iehumnu hirAṭ hie ॥	in biDh ih man hari-aa ho-ay.	In this way, this mind is rejuvenated.
hir hir nṭṭuj pṭṭidnu rṭṭqṭ gurmik hamṭkFYDie [1] rhau ॥	har har naam japai din raatee gurmukh ha-umai kadhai Dho-ay. 1 rahaa-o.	Chanting the Name of the Lord, Har, Har, day and night, egotism is removed and washed away from the Gurmukhs. 1 Pause
siqgr bṭṭxl sbdu sṭṭwey ॥	satgur banee sabad sunaa-ay.	The True Guru speaks the Bani of the Word, and the Shabad, the Word of God.
iehu j gu hirAṭ siqgr Bṭṭwey [2]	ih jag hari-aa satgur bṭṭaa-ay. 2	This world blossoms forth in its greenery, through the love of the True Guru. 2
Pṭṭ Pṭṭ I ṭṭgy j ṭṭAṭpy I wey ॥	fal fool laagay jaa ^N aapay laa-ay.	The mortal blossoms forth in flower and fruit, when the Lord Himself so wills.
mṭṭ I ṭṭgṭqṭ siqgru pṭṭwey [3]	mool lagai taa ^N satgur paa-ay. 3	He is attached to the Lord, the Primal Root of all, when he finds the True Guru. 3
Aṭip bsṭṭuj gṭṭusBṭṭvṭṭ ॥	aap basant jagat sabh vaarhee.	The Lord Himself is the season of spring; the whole world is His Garden.
nṭṭnk pṭṭYBṭṭig Bṭṭiq inṭṭl I [4]5[17]	naanak poorai bṭṭhaag bṭṭhagat niraalee. 4 5 17	O Nanak, this most unique devotional worship comes only by perfect destiny. 4 5 17