

pir bin kharee nimaanee jee-o bin pir ki-o jeevaa mayree maa-ee

gaVI mhl ੳ 3] (244-8)	ga-or <u>hee</u> mehlaa 3.	Gauree, Third Mehl:
ipr ibnu Krl inmwXI j lau ibnu ipr ikauj lvw myl mwel]	pir bin <u>kharee</u> nima <u>anee</u> jee-o bin pir ki-o jeevaa mayree maa-ee.	Without my Husband, I am utterly dishonored. Without my Husband Lord, how can I live, O my mother?
ipr ibnu nld n AwVj lau kwpVu qin n shwel]	pir bin need na aavai jee-o kaapar <u>h</u> <u>tan</u> na suhaa-ee.	Without my Husband, sleep does not come, and my body is not adorned with my bridal dress.
kwpri qin shwVj j ipr BwV girmql icqul welaY]	kaapar <u>tan</u> suhaavai jaa pir <u>b</u> haavai gurma <u>tee</u> chi <u>t</u> laa-ee-ai.	The bridal dress looks beautiful upon my body, when I am pleasing to my Husband Lord. Following the Guru's Teachings, my consciousness is focused on Him.
sdw shwgix j w siqguru syj gur kYAlIk smwelaY]	sadaa suhaagan jaa satgur sayvay gur kai ank samaa-ee-ai.	I become His happy soul-bride forever, when I serve the True Guru; I sit in the Lap of the Guru.
gur sbdY mY w qw ipru rwl l whw numu sSwry]	gur sabdai maylaa <u>taa</u> pir raavee laahaa naam sansaaray.	Through the Word of the Guru's Shabad, the soul-bride meets her Husband Lord, who ravishes and enjoys her. The Naam, the Name of the Lord, is the only profit in this world.
nwnk kumix nwh ipAwrl j w hir kygix swry]1]	naanak kaaman naah pi-aaree jaa har kay gun saaray. 1	O Nanak, the soul-bride is loved by her Husband, when she dwells upon the Glorious Praises of the Lord. 1
sw Dn rlyu mxyj lau AwpxynwI ipAwry]	saa <u>D</u> han rang maanay jee-o aapnay naal pi-aaray.	The soul-bride enjoys the Love of her Beloved.
Aihinis rlg rwl j laugr sbdu vlcwry]	ahinis rang ra <u>tee</u> jee-o gur sabad veechaaray.	Imbued with His Love night and day, she contemplates the Word of the Guru's Shabad.
gur sbdu vlcwry hamY mwry ien ibiD iml huipAwry]	gur sabad veechaaray ha-umai maaray in bi <u>D</u> h milhu pi-aaray.	Contemplating the Guru's Shabad, she conquers her ego, and in this way, she meets her Beloved.
sw Dn shwgix sdw rlg rwl swcYnwim ipAwry]	saa <u>D</u> han sohagan sadaa rang ra <u>tee</u> saachai naam pi-aaray.	She is the happy soul-bride of her Lord, who is forever imbued with the Love of the True Name of her Beloved.
Apny gur imil rhIAYAlIkqu ghIAYdibDw mwir invwry]	apunay gur mil rahee-ai amrit gahee-ai <u>d</u> ubi <u>D</u> haa maar nivaaray.	Abiding in the Company of our Guru, we grasp the Ambrosial Nectar; we conquer and cast out our sense of duality.
nwnk kumix hir vrupwAw sgl ydIK ivswry]2]	naanak kaaman har var paa-i-aa saglay <u>d</u> ook <u>h</u> visaaray. 2	O Nanak, the soul-bride attains her Husband Lord, and forgets all her pains. 2

kumix iprhu Bl I j lau mwieAw mih ipAwry]	kaaman pirahu <u>bhulee</u> jee-o maa-i- aa mohi pi-aaray.	The soul-bride has forgotten her Husband Lord, because of love and emotional attachment to Maya.
JUTI JUT I gl j lau kIV mIT kIVAwry]	<u>jhoothee</u> <u>jhooth</u> lagee jee-o koorh mut <u>hee</u> koor <u>hi</u> -aaray.	The false bride is attached to falsehood; the insincere one is cheated by insincerity.
kIVu inviry gurmiq swryj VAY j nmu n hury]	koorh nivaaray gurmat saaray joo- ai janam na haaray.	She who drives out her falsehood, and acts according to the Guru's Teachings, does not lose her life in the gamble.
gir sbdu sjysic smiv Ivichu hamv mury]	gur sabad sayvay sach samaavai vichahu ha-umai maaray.	One who serves the Word of the Guru's Shabad is absorbed in the True Lord; she eradicates egotism from within.
hir kIV nmu irdv vswey A sw kry slguro]	har kaa naam ridai vasaa-ay aisaa karay seegaaro.	So let the Name of the Lord abide within your heart; decorate yourself in this way.
nwnk kumix shij smixl ij su swicw nmu ADwro] 3]	naanak kaaman sajh samaanee jis saachaa naam a <u>Dhaaro</u> . 3	O Nanak, the soul-bride who takes the Support of the True Name is intuitively absorbed in the Lord. 3
iml umry plqmw j lau qDu ibnu Krl inmixl]	mil mayray pareetamaa jee-o tu <u>Dh</u> bin <u>kharee</u> nimaanee.	Meet me, O my Dear Beloved. Without You, I am totally dishonored.
mY nkl nld n Avv j lau Bvv Alhu n puxl]	mai nainee need na aavai jee-o <u>bhaavai</u> ann na paanee.	Sleep does not come to my eyes, and I have no desire for food or water.
puxl Alhu n Bvv mrl AV hvv ibnu ipr ikau sikupw elAY]	paanee ann na <u>bhaavai</u> maree-ai haavai bin pir ki-o <u>sukh</u> paa-ee-ai.	I have no desire for food or water, and I am dying from the pain of separation. Without my Husband Lord, how can I find peace?
gir Avv krau ibn pl j y gur Bvv ij au iml Yiqv iml w elAY]	gur aagai kara-o binantee jay gur <u>bhaavai</u> ji-o milai tivai milaa-ee-ai.	I offer my prayers to the Guru; if it pleases the Guru, He shall unite me with Himself.
Avpymj I eys Kdw Awip imil Av Gir Awey]	aapay mayl la-ay <u>sukh-daata</u> aap mili-aa <u>ghar</u> aa-ay.	The Giver of peace has united me with Himself; He Himself has come to my home to meet me.
nwnk kumix sdw shugix nw ipru mrY n j wey] 4] 2]	naanak kaaman sadaa suhaagan naa pir marai na jaa-ay. 4 2	O Nanak, the soul-bride is forever the Lord's favorite wife; her Husband Lord does not die, and He shall never leave. 4 2