## amri $\underline{t}$ naam parmaysar $\underline{t}$ ayraa jo simrai so jeevai

sriT mhl w 5 ] (616-10)	sorath mehlaa 5.	Sorat'h, Fifth Mehl:
pwrbhmuhoAw shwelkQw klrqnu swKdwel]	paarbarahm ho-aa sahaa-ee kathaa keer <u>t</u> an su <u>kh</u> - <u>d</u> aa-ee.	The Supreme Lord God has become my helper and friend; His sermon and the Kirtan of His Praises have brought me peace.
gır plrykl bııxl jip Andıkrhı inq plixl ]1]	gur pooray kee ba <u>n</u> ee jap ana <u>d</u> karahu ni <u>t</u> paraa <u>n</u> ee.   1	Chant the Word of the Perfect Guru's Bani, and be ever in bliss, O mortal.   1
hir swcw ismrhuBwel]	har saachaa simrahu <u>bh</u> aa-ee.	Remember the True Lord in meditation, O Siblings of Destiny.
swDsNg sdw sKupwelAYhir ibsir n kbhUjwel] rhwau]	saa <u>Dh</u> sang sa <u>d</u> aa su <u>kh</u> paa-ee-ai har bisar na kabhoo jaa-ee. rahaa-o.	In the Saadh Sangat, the Company of the Holy, eternal peace is obtained, and the Lord is never forgotten.   Pause
Alimiq numuprmysruqyrujoismrY sojlvY]	amri <u>t</u> naam parmaysar <u>t</u> ayraa jo simrai so jeevai.	Your Name, O Transcendent Lord, is Ambrosial Nectar; whoever meditates on it, lives.
ijs nokrim prwpiq hwysojnu inrmluQlvY]2]	jis no karam paraapa <u>t</u> hovai so jan nirmal theevai.   2	One who is blessed with God's Grace - that humble servant becomes immaculate and pure.   2
ibGn ibnwsn siB dK nwsn gr crxl mnul wgw ]	big <u>h</u> an binaasan sa <u>bh</u> <u>d</u> u <u>kh</u> naasan gur char <u>n</u> ee man laagaa.	Obstacles are removed, and all pains are eliminated; my mind is attached to the Guru's feet.
gıx gıvvq Acıq Aibnusl Anidnuhir rlig jugu ]3]	gu <u>n</u> gaava <u>t</u> achu <u>t</u> a <u>bh</u> inaasee an- <u>d</u> in har rang jaagaa.   3	Singing the Glorious Praises of the immovable and imperishable Lord, one remains awake to the Lord's Love, day and night.   3
mn ieCysyelPl pweyhirkl kQw shyll]	man i <u>chh</u> ay say-ee fal paa-ay har kee kathaa suhaylee.	He obtains the fruits of his mind's desires, listening to the comforting sermon of the Lord.
Awid AMq miD nwnk kausopBu hAw byl I ]4]16]27]	aa <u>d</u> an <u>t</u> ma <u>Dh</u> naanak ka-o so para <u>bh</u> ho-aa baylee.   4  16  27	In the beginning, in the middle, and in the end, God is Nanak's best friend.   4  16  27