

parabh jee-o too mayro saahib daataa

sriT mhl 5] (615-17)	sorath mehlaa 5.	Sorat'h, Fifth Mehl:
pB kl srix sgl BYI wQydk ibnsysKu piwAw]	parabh kee saran sagal bhai laathay dukh binsay sukh paa-i-aa.	In God's Sanctuary, all fears depart, suffering disappears, and peace is obtained.
dieAwl u hAw pwr bhmusAwml pLw siqgru iDAwieAw]1]	da-i-aal ho-aa paarbarahm su- aamee pooraa satgur Dhi-aa-i-aa. 1	When the Supreme Lord God and Master becomes merciful, we meditate on the Perfect True Guru. 1
pB j lau qLmyro sihbudiqw]	parabh jee-o too mayro saahib daataa.	O Dear God, You are my Lord Master and Great Giver.
kir ikrpw pB dln dieAwl w gix gwvaurig rww] rhaw]	kar kirpaa parabh deen da-i-aalaa gun gaava-o rang raataa. rahaa-o.	By Your Mercy, O God, Merciful to the meek, imbue me with Your Love, that I might sing Your Glorious Praises. Pause
siqgir nwm inDwuidwAw ictw sgl ibnws]	satgur naam niDhaan drirh-aa-i-aa chintaa sagal binaasee.	The True Guru has implanted the treasure of the Naam within me, and all my anxieties have been dispelled.
kir ikrpw Apno kir l Inw min visAw Aibnws]2]	kar kirpaa apuno kar leenaa man vasi-aa abhinaasee. 2	By His Mercy, He has made me His own, and the imperishable Lord has come to dwell within my mind. 2
qw kauibGnun kaalI wgl j o siqgir ApinrwKy]	taa ka-o bighan na ko-oo laagai jo satgur apunai raakhay.	No misfortune afflicts one who is protected by the True Guru.
crn kml bsyird Akhjr Almk hir rsucwKy]3]	charan kamal basay rid antar amrit har ras chaakhay. 3	The Lotus Feet of God come to abide within his heart, and he savors the sublime essence of the Lord's Ambrosial Nectar. 3
kir syw syk pB Apnyij in mn kl ieC pj wel]	kar sayvaa sayvak parabh apunay jin man kee ichh pujaa-ee.	So, as a servant, serve your God, who fulfills your mind's desires.
nwnk dws qw k'bil hwr'ij in pLn pj rkwel]4]14]25]	naanak daas taa kai balihaarai jin pooran paj rakhaa-ee. 4 14 25	Slave Nanak is a sacrifice to the Perfect Lord, who has protected and preserved his honor. 4 14 25