niv niv paa-ay laga-o gur apunay aatam raam nihaari-aa

Awsw mhl w 1] (353-13)	aasaa mehlaa 1.	Aasaa, First Mehl:
iniv iniv pwie I gaugur Apuny Awqm rwmuinhwirAw]	niv niv paa-ay laga-o gur apunay aa <u>t</u> am raam nihaari-aa.	Bowing down, again and again, I fall at the Feet of my Guru; through Him, I have seen the Lord, the Divine Self, within.
krq blcwruihrdYhir rivAwihrdYdjK blcwirAw]1]	kara <u>t</u> beechaar hir <u>d</u> ai har ravi-aa hir <u>d</u> ai <u>d</u> ay <u>kh</u> beechaari-aa. 1	Through contemplation and meditation, the Lord dwells within the heart; see this, and understand. 1
bd hurwmukryinsqwrw]	bolhu raam karay nis <u>t</u> aaraa.	So speak the Lord's Name, which shall emancipate you.
gir prswid rqnuhir I wBYimtY AigAwnuhoie aoj IAwrw]1] rhwau]	gur parsaa <u>d</u> ra <u>t</u> an har laa <u>bh</u> ai mitai agi-aan ho-ay ujee-aaraa. 1 rahaa-o.	By Guru's Grace, the jewel of the Lord is found; ignorance is dispelled, and the Divine Light shines forth. 1 Pause
rvnl rvYb D n nhl q t tih ivic ha m YBrmın j wel]	ravnee ravai ban <u>Dh</u> an nahee tooteh vich ha-umai <u>bh</u> aram na jaa-ee.	By merely saying it with the tongue, one's bonds are not broken, and egotism and doubt do not depart from within.
siqguruimlYq hamYqttYqw ko lyKYpwel]2]	sa <u>tg</u> ur milai <u>t</u> a ha-umai <u>t</u> ootai <u>t</u> aa ko lay <u>kh</u> ai paa-ee. 2	But when one meets the True Guru, egotism departs, and then, one realizes his destiny. 2
hir hir nwmuBgiq ipMA pNqmu sK swgruaur Dwry]	har har naam <u>bh</u> aga <u>t</u> pari-a paree <u>t</u> am su <u>kh</u> saagar ur <u>Dh</u> aaray.	The Name of the Lord, Har, Har, is sweet and dear to His devotees; it is the ocean of peace - enshrine it within the heart.
Bgiq vCl uj gj lvnudwqw miq gurmiq hir insqwry]3]	bhagat vachhal jagjeevan daataa mat gurmat har nistaaray. 3	The Lover of His devotees, the Life of the World, the Lord bestows the Guru's Teachings upon the intellect, and one is emancipated. 3
mn isauj UJ mrYpBupweymnsw mnih smwey]	man si-o jooj <u>h</u> marai para <u>bh</u> paa- ay mansaa maneh samaa-ay.	One who dies fighting against his own stubborn mind finds God, and the desires of the mind are quieted.
nwnk ik®w kryjgjlvnushj Bwie ilvlwey]4]16]	naanak kirpaa karay jagjeevan sahj bhaa-ay liv laa-ay. 4 16	O Nanak, if the Life of the World bestows His Mercy, one is intuitively attuned to the Love of the Lord. 4 16