## nin<u>d</u>ak aisay hee <u>jh</u>ar paree-ai

ibl wvl umhl w 5 ] (823-6)	bilaaval mehlaa 5.	Bilaaval, Fifth Mehl:
inMkuAsyhl Jir prlAl]	nin <u>d</u> ak aisay hee <u>jh</u> ar paree-ai.	Thus, the slanderer crumbles away.
ieh nlswnl s <b>n</b> huq <b>m</b> Bwel ij au kwl r Bliq igrlAY]1] rhwau]	ih neesaanee sunhu <u>t</u> um <u>bh</u> aa-ee ji-o kaalar <u>bh</u> ee <u>t</u> giree-ai.   1   rahaa-o.	This is the distinctive sign - listen, O Siblings of Destiny: he collapses like a wall of sand.   1  Pause
j audyKYiCdNqauinWdkuamwhYBIo dyK dK BrIAY]	ja-o <u>d</u> ay <u>kh</u> ai <u>chhid</u> ar <u>t</u> a-o nin <u>d</u> ak umaahai <u>bh</u> alo <u>d</u> ay <u>kh</u> <u>d</u> u <u>kh</u> <u>bh</u> aree-ai.	When the slanderer sees a fault in someone else, he is pleased. Seeing goodness, he is depressed.
AwT phr icqvYnhl phucYburw icqvq icqvq mrlAY]1]	aa <u>th</u> pahar chi <u>t</u> vai nahee pahuchai buraa chi <u>t</u> va <u>t</u> chi <u>t</u> va <u>t</u> maree-ai.   1	Twenty-four hours a day, he plots, but nothing works. The evil man dies, constantly thinking up evil plans.   1
inMdkupMBUBU wieAw kwl unyrYAwieAw hirjn isaubwduauTrlAY]	nin <u>d</u> ak para <u>bh</u> oo <u>bh</u> ulaa-i-aa kaal nayrai aa-i-aa har jan si-o baa <u>d</u> u <u>th</u> ree-ai.	The slanderer forgets God, death approaches him, and he starts to argue with the humble servant of the Lord.
nwnk kw rwKw Awip pBusuAwml ikAw mwns bprykrlAY]2]9]95]	naanak kaa raa <u>kh</u> aa aap para <u>bh</u> su- aamee ki-aa maanas bapuray karee- ai.   2  9  95	God Himself, the Lord and Master, is Nanak's protector. What can any wretched person do to him?   2  9  95