

baabaa moorakh haa naavai bal jaa-o

mwrUmhl w 1 ] (1015-14)	maaroo mehlaa 1.	Maaroo, First Mehl:
nr j wxw mlrKu hYkel nr j wxw isAwxw ]	naa jaanaa moorakh hai ko-ee naa jaanaa si-aanaa.	I do not believe that anyone is foolish; I do not believe that anyone is clever.
sdw swihb kY rly rly rly Anidnu nmu vKwxw ]1]	sadaa saahib kai rangay raataa andin naam vakhaanaa.   1	Imbued forever with the Love of my Lord and Master, I chant His Name, night and day.   1
bubw mlrKu hw nrvY bil j wau ]	baabaa moorakh haa naavai bal jaa-o.	O Baba, I am so foolish, but I am a sacrifice to the Name.
qUkrqw qUdwnw blnw qY nwm qrwau ]1] rhwau ]	too kartaa too daanaa beenaa tayrai naam taraa-o.   1   rahaa-o.	You are the Creator, You are wise and all-seeing. Through Your Name, we are carried across.   1  Pause
mlrKu isAwxw eku hY ek j iq die nwa ]	moorakh si-aanaa ayk hai ayk jot du-ay naa-o.	The same person is foolish and wise; the same light within has two names.
mlrKu isir mlrKu hY j mly nwhl nwa ]2]	moorkhaa sir moorakh hai je mannay naahee naa-o.   2	The most foolish of the foolish are those who do not believe in the Name.   2
gr dArY nwaupielAY ibnu siqgr pl Yn pwie ]	gur du-aarai naa-o paa-ee-ai bin satgur palai na paa-ay.	Through the Guru's Gate, the Gurdwara, the Name is obtained. Without the True Guru, it is not received.
siqgr kY BwY min vsY qw Aihinis rhY il v l wie ]3]	satgur kai bhaanaai man vasai taa ahinis rahai liv laa-ay.   3	Through the Pleasure of the True Guru's Will, the Name comes to dwell in the mind, and then, night and day, one remains lovingly absorbed in the Lord.   3
rwj Mrly Mrly Mmwl j j onu qy j AWrl ]	raaja <sup>N</sup> ranga <sup>N</sup> roopa <sup>N</sup> maala <sup>N</sup> joban tay joo-aaree.	In power, pleasures, beauty, wealth and youth, one gambles his life away.
hikml bWpY sY KJ ih capi v ekw swrl ]4]	hukmee baaDhay paasai khayleh cha-uparh aykaa saaree.   4	Bound by the Hukam of God's Command, the dice are thrown; he is just a piece in the game of chess.   4
j ig cqrw isAwxw Brim Bl wxw nwauplfq pVih gwvrl ]	jag chaatur si-aanaa bharam bhulaanaa naa-o pandit parheh gaavaaree.	The world is clever and wise, but it is deluded by doubt, and forgets the Name; the Pandit, the religious scholar, studies the scriptures, but he is still a fool.
nwaivswr ih bdu smwl ih ibKu Bl y l jwrl ]5]	naa-o visaareh bayd samaaleh bikh bhoolay laykhaaree.   5	Forgetting the Name, he dwells upon the Vedas; he writes, but he is confused by his poisonous corruption.   5

<p>kl r KqI qrvr kllY bllgll pihrih kj l uJrY ]</p>	<p>kalar <u>khay</u>tee tarvar kan<u>thay</u> baagaa pahirahi kajal <u>jh</u>arai.</p>	<p>He is like the crop planted in the salty soil, or the tree growing on the river bank, or the white clothes sprinkled with dirt.</p>
<p>ehusllwruiqsY kl kōTl j o p'lsY so grib j rY ]6]</p>	<p>ayhu sansaar <u>tisai</u> kee ko<u>thee</u> jo paisai so garab jarai.   6  </p>	<p>This world is the house of desire; whoever enters it, is burnt down by egotistical pride.   6  </p>
<p>rXiq rllj ykhll sbllw dthll Alhllir so j llsl ]</p>	<p>ra-ya<u>t</u> raajay kahaa sabaa-ay <u>duhu</u> an<u>tar</u> so jaasee.</p>	<p>Where are all the kings and their subjects? Those who are immersed in duality are destroyed.</p>
<p>khq nllnkllgr scy kl paMl rhlsl Al Kllinvllsl ]7]3]11]</p>	<p>kaha<u>t</u> naanak gur sachay kee pa- o<u>r</u>hee rahsee al<u>akh</u> nivaasee.   7  3  11  </p>	<p>Says Nanak, these are the steps of the ladder, of the Teachings of the True Guru; only the Unseen Lord shall remain.   7  3  11  </p>