

naa kaasee mat\_ oopjai naa kaasee mat\_ jaa-ay

gJ rI mhl w 3 pLtpdy ] (491-13)	goolree mehlaa 3 panchpaDay.	Goojaree, Third Mehl, Panch-Padas:
nw kwsI miq aBj Ynw kwsI miq j wie ]	naa kaasee mat_ oopjai naa kaasee mat_ jaa-ay.	Wisdom is not produced in Benares, nor is wisdom lost in Benares.
siqgr imil AYmiq aBj Yqw ieh sWl pwie ]1]	satgur mili-ai mat_ oopjai taa ih sojhee paa-ay.   1	Meeting the True Guru, wisdom is produced, and then, one obtains this understanding.   1
hir kQw qllsix rymn sbdu mllh vswie ]	har kathaā too <sup>N</sup> sun ray man sabad man vasaa-ay.	Listen to the sermon of the Lord, O mind, and enshrine the Shabad of His Word within your mind.
ieh miq qrl iQru rhy qW Brmu ivchuj wie ]1] rhwau ]	ih mat_ tayree thir rahai taa <sup>N</sup> bharam vichahu jaa-ay.   1   rahaa-o.	If your intellect remains stable and steady, then doubt shall depart from within you.   1  Pause
hir crx irdV vswie qllkl ivK hvih nwsu ]	har charan ridai vasaa-ay too kilvikh hoveh naas.	Enshrine the Lord's lotus feet within your heart, and your sins shall be erased.
pLc BUAvqm vis krih qw qlrQ krih invwsu ]2]	panch bhoo aatmaa vas karahi taa tirath karahi nivaas.   2	If your soul overcomes the five elements, then you shall come to have a home at the true place of pilgrimage.   2
mnmiK iehumnu mgDuhY sWl ikCl n pwie ]	manmukh ih man mugaDh hai sojhee kichhoo na paa-ay.	This mind of the self-centered manmukh is so stupid; it does not obtain any understanding at all.
hir kw nwnun buel Allq gieAw pCwqwie ]3]	har kaa naam na bujh-ee ant_ ga-i-aa pachhu <sup>ta</sup> aa-ay.   3	It does not understand the Name of the Lord; it departs repenting in the end.   3
iehumnu kwsI siB qlrQ isimiq siqgr dIAw buwie ]	ih man kaasee sabh tirath simrit satgur dee-aa bujhaa-ay.	In this mind are found Benares, all sacred shrines of pilgrimage and the Shaastras; the True Guru has explained this.
ATsiT qlrQ iqsusllg rhih ij n hir ihrdY rihAw smwie ]4]	athsath tirath tis sang raheh jin har hirdai rahi-aa samaa-ay.   4	The sixty-eight places of pilgrimage remain with one, whose heart is filled with the Lord.   4
nwnk siqgr imil AYhkmu biJAw ekv visAw min Awie ]	naanak satgur mili-ai hukam bujhi-aa ayk vasi-aa man aa-ay.	O Nanak, upon meeting the True Guru, the Order of the Lord's Will is understood, and the One Lord comes to dwell in the mind.
j o qDu BwVY sBu scu hY scy rhy smwie ]5]6]8]	jo tuDh bhaavai sabh sach hai sachay rahai samaa-ay.   5  6  8	Those who are pleasing to You, O True Lord, are true. They remain absorbed in You.   5  6  8