

laal gulaal gahbaraa sachaa rang charh<sub>aa</sub>-o

isrlr <sub>g</sub> umhl u1 ] (18-11)	sireeraag mahal 1.	Siree Raag, First Mehl:
Dwquiml YPin Dwquka <sub>u</sub> isPql isPiq smwie ]	<u>D</u> haat milai fun <u>D</u> haat ka-o siftee sifat samaa-ay.	As metal merges with metal, those who chant the Praises of the Lord are absorbed into the Praiseworthy Lord.
I u l u g l u l u ghbrw scw rlycV <sub>aa</sub> ]	laal gulaal gahbaraa sachaa rang charh <sub>aa</sub> -o.	Like the poppies, they are dyed in the deep crimson color of Truthfulness.
scuiml Yst <sub>h</sub> KIAw hir j ip ekYB <sub>w</sub> ]1]	sach milai santok <sub>h</sub> ee-aa har jap aykai <u>b</u> haa-ay.   1	Those contented souls who meditate on the Lord with single-minded love, meet the True Lord.   1
Bwel ryst <sub>h</sub> j nw kl r <sub>y</sub> u ]	<u>b</u> haa-ee ray sant janaa kee ray <sub>n</sub> .	O Siblings of Destiny, become the dust of the feet of the humble Saints.
st <sub>h</sub> sBw grup <sub>w</sub> elAYmkiq pdwrQu D <sub>y</sub> u ]1] rh <sub>w</sub> au ]	sant sab <sub>h</sub> aa gur paa-ee-ai mukat padaarath <u>D</u> hay <sub>n</sub> .   1   rahaa-o.	In the Society of the Saints, the Guru is found. He is the Treasure of Liberation, the Source of all good fortune.   1  Pause
alt <sub>w</sub> auQ <sub>w</sub> nush <sub>w</sub> xw al <sub>h</sub> ir mhl u mr <sub>w</sub> ir ]	oocha-o tha <sub>n</sub> suhaava <sub>n</sub> aa oopar mahal muraar.	Upon that Highest Plane of Sublime Beauty, stands the Mansion of the Lord.
scukr <sub>x</sub> l dyp <sub>w</sub> elAYdruGrumhl u ipAwir ]	sach kar <sub>n</sub> ee <u>d</u> ay paa-ee-ai <u>d</u> ar <u>g</u> har mahal pi-aar.	By true actions, this human body is obtained, and the door within ourselves which leads to the Mansion of the Beloved, is found.
gurmik mnu smJ <sub>w</sub> elAYAwqm r <sub>w</sub> nu bl <sub>w</sub> ir ]2]	gurmuk <sub>h</sub> man samjaa-ee-ai aa <sub>t</sub> am raam beechaar.   2	The Gurmukhs train their minds to contemplate the Lord, the Supreme Soul.   2
iq <sub>l</sub> biD krm km <sub>w</sub> elAih A <sub>w</sub> s A <sub>h</sub> s <sub>w</sub> hie ]	<u>t</u> ariba <u>D</u> h karam kamaa-ee-ahi aas andaysaa ho-ay.	By actions committed under the influence of the three qualities, hope and anxiety are produced.
ikaugir ibn <sub>w</sub> iq <sub>l</sub> utl Cutsl shij imil AYsK <sub>h</sub> ie ]	ki-o gur bin <u>t</u> arikutee <u>ch</u> hutsee sahj mili-ai suk <sub>h</sub> ho-ay.	Without the Guru, how can anyone be released from these three qualities? Through intuitive wisdom, we meet with Him and find peace.
inj Gir mhl uP <sub>w</sub> xIA <sub>w</sub> ndir kry ml uDie ]3]	nij <u>g</u> har mahal pach <sub>h</sub> aanee-ai na <sub>d</sub> ar karay mal <u>D</u> ho-ay.   3	Within the home of the self, the Mansion of His Presence is realized when He bestows His Glance of Grace and washes away our pollution.   3

ibnugr mll n aqr ibn hir ika Gr vsu]	bin gur mail na utrai bin har ki-o ghar vaas.	Without the Guru, this pollution is not removed. Without the Lord, how can there be any homecoming?
eksbduvlcwrIAAvr iqAngl Aas ]	ayko sabad veechaaree-ai avar ti- aagai aas.	Contemplate the One Word of the Shabad, and abandon other hopes.
nink djK idKw elAl hausd bil hwr j vsu]4]12]	naanak daykh dikhaa-ee-ai ha-o sad balihaarai jaas.   4  12	O Nanak, I am forever a sacrifice to the one who beholds, and inspires others to behold Him.   4  12