<u>Dh</u>aat milai fun <u>Dh</u>aat ka-o siftee sifat samaa-ay

isrlrwgumhlu1] (18-11)	sireeraag mahal 1.	Siree Raag, First Mehl:
Dwquiml YPun DwqukauisPql isPiq smwie]	<u>Dh</u> aat milai fun <u>Dh</u> aat ka-o siftee sifat samaa-ay.	As metal merges with metal, those who chant the Praises of the Lord are absorbed into the Praiseworthy Lord.
lwluguwlughbrwscwrbgucVwau]	laal gulaal gahbaraa sachaa rang cha <u>rh</u> aa-o.	Like the poppies, they are dyed in the deep crimson color of Truthfulness.
scuiml YsMqKlAw hir j ip eykYBwie]1]	sach milai san <u>t</u> o <u>kh</u> ee-aa har jap aykai <u>bh</u> aa-ay. 1	Those contented souls who meditate on the Lord with single-minded love, meet the True Lord. 1
Bwelryskojnw klryxu]	<u>bh</u> aa-ee ray san <u>t</u> janaa kee ray <u>n</u> .	O Siblings of Destiny, become the dust of the feet of the humble Saints.
skh sBw gurupwelAYmukiq pdwrQu Dyxu]1] rhwau]	san <u>t</u> sa <u>bh</u> aa gur paa-ee-ai muka <u>t</u> pa <u>d</u> aarath <u>Dh</u> ay <u>n</u> . 1 rahaa-o.	In the Society of the Saints, the Guru is found. He is the Treasure of Liberation, the Source of all good fortune. 1 Pause
alcauQwnushwvxwalpirmhlu murwir]	oocha-o thaan suhaava <u>n</u> aa oopar mahal muraar.	Upon that Highest Plane of Sublime Beauty, stands the Mansion of the Lord.
scukrxI dypwelAYdruGrumhI u ipAwir]	sach kar <u>n</u> ee <u>d</u> ay paa-ee-ai <u>d</u> ar <u>gh</u> ar mahal pi-aar.	By true actions, this human body is obtained, and the door within ourselves which leads to the Mansion of the Beloved, is found.
grmiK mnusmJwelAYAwqm rwmu blcwir]2]	gurmu <u>kh</u> man samjaa-ee-ai aa <u>t</u> am raam beechaar. 2	The Gurmukhs train their minds to contemplate the Lord, the Supreme Soul. 2
iqRbiD krm kmwelAih Aws Aldysw hie]	tariba <u>Dh</u> karam kamaa-ee-ahi aas an <u>d</u> aysaa ho-ay.	By actions committed under the influence of the three qualities, hope and anxiety are produced.
ikaugur ibnuiqkutl Cutsl shij imil AYsıKuhie]	ki-o gur bin <u>t</u> arikutee <u>chh</u> utsee sahj mili-ai su <u>kh</u> ho-ay.	Without the Guru, how can anyone be released from these three qualities? Through intuitive wisdom, we meet with Him and find peace.
inj Gir mhlupCwxlAYndir kry mluDwie]3]	nij <u>gh</u> ar mahal pa <u>chh</u> aa <u>n</u> ee-ai na <u>d</u> ar karay mal <u>Dh</u> o-ay. 3	Within the home of the self, the Mansion of His Presence is realized when He bestows His Glance of Grace and washes away our pollution. 3

ibnugr mlun amprlibnuhir ikau Gr vusu]	bin gur mail na u <u>t</u> rai bin har ki-o g <u>h</u> ar vaas.	Without the Guru, this pollution is not removed. Without the Lord, how can there be any homecoming?
ejkisbduvlcwrlAYAvriqAwgY Aws]	ayko saba <u>d</u> veechaaree-ai avar <u>t</u> i- aagai aas.	Contemplate the One Word of the Shabad, and abandon other hopes.
nwnk djK idKwelAYhausd bil hwrY jwsu]4]12]	naanak <u>d</u> ay <u>kh</u> <u>dikh</u> aa-ee-ai ha-o sa <u>d</u> balihaarai jaas. 4 12	O Nanak, I am forever a sacrifice to the one who beholds, and inspires others to behold Him. 4 12