

Dhan sirandaa sachaa paatisaahu jin jag DhanDhai laa-i-aa

rngu vfhlsuhl w 1 Gru5 Al whxIAw (578-19)	raag vad-hans mehlāa 1 ghar 5 alaahaneē-aa	Raag Wadahans, First Mehl, Fifth House, Alaahanees ~ Songs Of Mourning:
Dhu isrlw scw pwiqshuij in j gu DIDYI wieAw]	<u>Dhan sirandaa sachaa paatisaahu</u> jin jag <u>DhanDhai</u> laa-i-aa.	Blessed is the Creator, the True King, who has linked the whole world to its tasks.
mhl iq pml pwl BrI j wnlAVw Giq cl wieAw]	muhlat punee paa-ee <u>bharee</u> jaanee-arhaa <u>ghat</u> chala-i-aa.	When one's time is up, and the measure is full, this dear soul is caught, and driven off.
j wnl Giq cl wieAw il iKAw AwieAw rthyvIr sbwey]	jaanee <u>ghat</u> chala-i-aa likhi-aa aa- i-aa runnay veer sabaa-ay.	This dear soul is driven off, when the pre-ordained Order is received, and all the relatives cry out in mourning.
kWieAw hls QIAw vCVw j W idn pthy mryl mwey]	kaa ^N -i-aa hans thee-aa vaychhorhaa jaa ^N din punnay mayree maa-ay.	The body and the swan-soul are separated, when one's days are past and done, O my mother.
j hw il iKAw qhw pwieAw j hw prib kmieAw]	jayhaa likhi-aa tayhaa paa-i-aa jayhaa purab kamaa-i-aa.	As is one's pre-ordained Destiny, so does one receive, according to one's past actions.
Dhu isrlw scw pwiqshuij in j gu DIDYI wieAw]1]	<u>Dhan sirandaa sachaa paatisaahu</u> jin jag <u>DhanDhai</u> laa-i-aa. 1	Blessed is the Creator, the True King, who has linked the whole world to its tasks. 1
swihbu ismrhu mry Bwelho sBnw ehupieAwxw]	saahib simrahu mayray <u>bhaa</u> -eeho sabhnaa ayhu pa-i-aanaa.	Meditate in remembrance on the Lord and Master, O my Siblings of Destiny; everyone has to pass this way.
epY DIDw kUw cwir idhw AngY srpr j wxw]	aythai <u>DhanDhaa</u> koorhaa chaar <u>dihaa</u> aagai sarpar jaanaa.	These false entanglements last for only a few days; then, one must surely move on to the world hereafter.
AngYsrpr j wxw ij auimhmwxw kwhy gwrbu klj Y]	aagai sarpar jaanaa ji-o mihmaanaa kaahay gaarab keejai.	He must surely move on to the world hereafter, like a guest; so why does he indulge in ego?
ij qu sjvAY drgh sKu pwlAY nwmu iqsYkw I lj Y]	jit sayvi-ai dargeh <u>sukh</u> paa-ee-ai naam tisai kaa leejai.	Chant the Name of the Lord; serving Him, you shall obtain peace in His Court.
AngY hukmun cl Yml yisir isir ikAw ivhwxw]	aagai hukam na chalai moolay sir sir ki-aa vihaanaa.	In the world hereafter, no one's commands will be obeyed. According to their actions, each and every person proceeds.
swihbu ismirhu mry Bwelho sBnw ehupieAwxw]2]	saahib simrihu mayray <u>bhaa</u> -eeho sabhnaa ayhu pa-i-aanaa. 2	Meditate in remembrance on the Lord and Master, O my Siblings of Destiny; everyone has to pass this way. 2

j o i q s u B u v y s t h Q s o Q I A Y h I I V w e h u s t s w r o]	jo ṭis <u>b</u> haavai samrath so thee-ai heel <u>r</u> haa ayhu sansaaro.	Whatever pleases the Almighty Lord, that alone comes to pass; this world is an opportunity to please Him.
j i l Q i l m h l A i l r i v r i h A w s w c V w i s r j x h w r o]	jal thal mahee-al rav rahi-aa saach <u>r</u> haa sirjan <u>h</u> aaro.	The True Creator Lord is pervading and permeating the water, the land and the air.
s w c w i s r j x h w r o A l K A p w r o q w k w A l q u n p i e A w]	saachaa sirjan <u>h</u> aaro alak <u>h</u> apaaro ṭaa kaa aṇṭ na paa-i-aa.	The True Creator Lord is invisible and infinite; His limits cannot be found.
A w i e A w i q n k w s P l u B i e A w h l i e k m i n i j n l i D A w i e A w]	aa-i-aa ṭin kaa safal <u>b</u> ha-i-aa hai ik man jinee <u>D</u> hi-aa-i-aa.	Fruitful is the coming of those, who meditate single- mindedly on Him.
F u h y F u i h a s w r y A w p y h i k i m s v w r x h w r o]	<u>d</u> haahay <u>d</u> haahi usaaray aapay hukam savaaran <u>h</u> aaro.	He destroys, and having destroyed, He creates; by His Order, He adorns us.
j o i q s u B u v y s t h Q s o Q I A Y h I I V w e h u s t s w r o] 3]	jo ṭis <u>b</u> haavai samrath so thee-ai heel <u>r</u> haa ayhu sansaaro. 3	Whatever pleases the Almighty Lord, that alone comes to pass; this world is an opportunity to please Him. 3
n w n k r t h w b w b w j w x l A Y j y r o v l w i e i p A w r o]	naanak runnaa baabaa jaan <u>e</u> -ai jay rovai laa-ay pi-aaro.	Nanak: he alone truly weeps, O Baba, who weeps in the Lord's Love.
v w l j y k w r i x b w b w r e l A Y r o x u s g l i b k w r o]	vaalayvay kaaran <u>h</u> baabaa ro-ee-ai rovan <u>h</u> sagal bikaaro.	One who weeps for the sake of worldly objects, O Baba, weeps totally in vain.
r o x u s g l i b k w r o g w P l u s t s w r o m w i e A w k w r i x r o v]	rovan <u>h</u> sagal bikaaro gaafal sansaaro maa-i-aa kaaran <u>h</u> rovai.	This weeping is all in vain; the world forgets the Lord, and weeps for the sake of Maya.
c h g w m l d w i k C u s W Y n w h l i e h u q n u e y v l K o v]	changa mandaa kich <u>h</u> sooj <u>h</u> ai naahee ih ṭan ayvai <u>k</u> hovai.	He does not distinguish between good and evil, and wastes away this life in vain.
A D Y A w i e A w s B u k o j w s l k l V k r h u A h l k w r o]	aithai aa-i-aa sab <u>h</u> ko jaasee koor <u>h</u> karahu ahankaaro.	Everyone who comes here, shall have to leave; to act in ego is false.
n w n k r t h w b w b w j w x l A Y j y r o v l w i e i p A w r o] 4] 1]	naanak runnaa baabaa jaan <u>e</u> -ai jay rovai laa-ay pi-aaro. 4 1	Nanak: he alone truly weeps, O Baba, who weeps in the Lord's Love. 4 1