sohaaga<u>n</u>ee aap savaaree-on laa-ay paraym pi-aar

Awsw mhl w 3] (426-10)	aasaa mehlaa 3.	Aasaa, Third Mehl:
dhwgxl mhlun pwien®n jwxin ipr kw swAwau]	<u>d</u> uhaaga <u>n</u> ee mahal na paa-in ^H ee na jaa <u>n</u> an pir kaa su-aa-o.	The deserted brides do not obtain the Mansion of their Husband's Presence, nor do they know His taste.
iPkw bd ih nw invih dlj w Bwau svAwau]1]	fikaa boleh naa niveh <u>d</u> oojaa <u>bh</u> aa-o su-aa-o. 1	They speak harsh words, and do not bow to Him; they are in love with another. 1
iehumnNwikaukir vis AwY]	ih manoo-aa ki-o kar vas aavai.	How can this mind come under control?
gır prsııdl TuklAYigAwn mql Gir AwvY]1] rhwau]	gur parsaadee <u>th</u> aakee-ai gi-aan ma <u>t</u> ee <u>gh</u> ar aavai. 1 rahaa-o.	By Guru's Grace, it is held in check; instructed in spiritual wisdom, it returns to its home. 1 Pause
shwgxl Awip svwrlEnulwie plm ipAwru]	sohaaga <u>n</u> ee aap savaaree-on laa-ay paraym pi-aar.	He Himself adorns the happy soul-brides; they bear Him love and affection.
siqgır kYBwxYcl dlAw nwmy shij slgwru]2]	sa <u>tg</u> ur kai <u>bh</u> aa <u>n</u> ai chal <u>d</u> ee-aa naamay sahj seegaar. 2	They live in harmony with the Sweet Will of the True Guru, naturally adorned with the Naam. 2
sdw rwvih ipru Awpxw scl sj sBwie]	sa <u>d</u> aa raaveh pir aap <u>n</u> aa sachee sayj su <u>bh</u> aa-ay.	They enjoy their Beloved forever, and their bed is decorated with Truth.
ipr kypNm mhlAw imil pNqm sKupwie]3]	pir kai paraym mohee-aa mil paree <u>t</u> am su <u>kh</u> paa-ay. 3	They are fascinated with the Love of their Husband Lord; meeting their Beloved, they obtain peace. 3
igAwn ApwruslgwruhYsBwvkql nwir]	gi-aan apaar seegaar hai so <u>bh</u> aavan <u>t</u> ee naar.	Spiritual wisdom is the incomparable decoration of the happy soul-bride.
sw sBrwel swdrlipr kYhjq ipAwir]4]	saa sa <u>bh</u> raa-ee sun <u>d</u> ree pir kai hay <u>t</u> pi-aar. 4	She is so beautiful - she is the queen of all; she enjoys the love and affection of her Husband Lord. 4
shwgxlivic ryguriKEnuscY AliK Apwir]	sohaaga <u>n</u> ee vich rang ra <u>kh</u> i-on sachai ala <u>kh</u> apaar.	The True Lord, the Unseen, the Infinite, has infused His Love among the happy soul-brides.
siqgurusyvin Awpxw scYBwie ipAwir]5]	sa <u>tg</u> ur sayvan aap <u>n</u> aa sachai <u>bh</u> aa- ay pi-aar. 5	They serve their True Guru, with true love and affection.
shwgxl slgwrubxwieAw gwk kw gil hwru]	sohaaga <u>n</u> ee seegaar ba <u>n</u> aa-i-aa gu <u>n</u> kaa gal haar.	The happy soul-bride has adorned herself with the necklace of virtue.

pmiprmluqin lwvxw AMqir rqnuvlcwru]6]	paraym pirmal <u>t</u> an laav <u>n</u> aa an <u>t</u> ar ra <u>t</u> an veechaar. 6	She applies the perfume of love to her body, and within her mind is the jewel of reflective meditation. 6
Bgiq rqysyalqmwjiq piq sbdy hie]	<u>bh</u> aga <u>t</u> ra <u>t</u> ay say oo <u>t</u> maa ja <u>t</u> pa <u>t</u> sab <u>d</u> ay ho-ay.	Those who are imbued with devotional worship are the most exalted. Their social standing and honor come from the Word of the Shabad.
ibnunwvYsB nlcjwiq hYibstw kw kIVw hoje]7]	bin naavai sa <u>bh</u> neech jaa <u>t</u> hai bistaa kaa kee <u>rh</u> aa ho-ay. 7	Without the Naam, all are low class, like maggots in manure. 7
hauhaukrdl sB iPrYibnusbdY haun jwie]	ha-o ha-o kar <u>d</u> ee sa <u>bh</u> firai bin sab <u>d</u> ai ha-o na jaa-ay.	Everyone proclaims, "Me, me!"; but without the Shabad, the ego does not depart.
nwnk nwim rqyiqn ha m Ygel scYrhysmwie]8]8]30]	naanak naam ra <u>t</u> ay <u>t</u> in ha-umai ga- ee sachai rahay samaa-ay. 8 8 30	Raag Maaroo, The Word Of Kabeer Jee: