

duhaaganeē mahal na paa-in^Hee na jaanan pir kaa su-aa-o

Aṁsṁ mhl ॥ 3] (426-10)	aasaa mehlaa 3.	Aasaa, Third Mehl:
dḥḡḡl mhl un pwiēḡ n j ॥xin ipr kṁ sṁAṁau]	duhaaganeē mahal na paa-in ^H ee na jaanan pir kaa su-aa-o.	The deserted brides do not obtain the Mansion of their Husband's Presence, nor do they know His taste.
iPkṁ bd ih nṁ invih dḡ ॥ Bṁau sṁAṁau]1]	fikaa boleh naa niveh doojaa bḥaa-o su-aa-o. 1	They speak harsh words, and do not bow to Him; they are in love with another. 1
iehumnṁAṁ ikaukir vis Aṁvṁ]	ih manoo-aa ki-o kar vas aavai.	How can this mind come under control?
gir prsṁdl TṁkṁAṁigAṁn mql Gir Aṁvṁ]1] rhṁau]	gur parsaaḡee thaaḡee-ai gi-aan maṡee gḥar aavai. 1 rahaa-o.	By Guru's Grace, it is held in check; instructed in spiritual wisdom, it returns to its home. 1 Pause
sḥḡḡl Aṁip svṁrṁEṁuṁl wie pḥṁ ipAṁru]	sohaaganeē aap savaaree-on laa-ay paraym pi-aar.	He Himself adorns the happy soul-brides; they bear Him love and affection.
siḡḡr kṁBṁxṁcl dṁAṁ nṁmy shij slḡṁru]2]	saṡgur kai bḥaanai chalḡee-aa naamay saḥj seegaar. 2	They live in harmony with the Sweet Will of the True Guru, naturally adorned with the Naam. 2
sdṁ rṁvih ipru Aṁpxṁ scl sj sBṁie]	sadaa raaveh pir aapṁaa sachee sayj subḥaa-ay.	They enjoy their Beloved forever, and their bed is decorated with Truth.
ipr kṁpḥṁ mḥṁAṁ imil pḥḡm sṁKṁpṁie]3]	pir kai paraym mohee-aa mil pareṡam sukh paa-ay. 3	They are fascinated with the Love of their Husband Lord; meeting their Beloved, they obtain peace. 3
igAṁn Apṁru slḡṁruḥṁl sBṁvḥṁl nṁir]	gi-aan apaar seegaar hai sobḥaavanṡee naar.	Spiritual wisdom is the incomparable decoration of the happy soul-bride.
sṁ sBṁvel sḥṁrṁl ipr kṁḥḡḡ ipAṁir]4]	saa sabḥraa-ee sundree pir kai hayṡ pi-aar. 4	She is so beautiful - she is the queen of all; she enjoys the love and affection of her Husband Lord. 4
sḥḡḡl ivic rḥṁuriKṁEṁuṁ scl Aṁ iK Apṁir]	sohaaganeē vich rang rakḥi-on sachai alakḥ apaar.	The True Lord, the Unseen, the Infinite, has infused His Love among the happy soul-brides.
siḡḡru svṁn Aṁpxṁ scl Bṁie ipAṁir]5]	saṡgur sayvan aapṁaa sachai bḥaa- ay pi-aar. 5	They serve their True Guru, with true love and affection. 5
sḥḡḡl slḡṁrubḥṁieAṁ gḡx kṁ gil ḥṁru]	sohaaganeē seegaar baṁaa-i-aa ḡṁ kaa gal haar.	The happy soul-bride has adorned herself with the necklace of virtue.

<p>ਪ੍ਰੰ ਆਮ੍ਰਿ ਆਮ੍ਰਿ ਆਮ੍ਰਿ ਆਮ੍ਰਿ ਆਮ੍ਰਿ ਰਗੁਨੁ ਵਲ੍ਹੁ ਰੁ]6]</p>	<p>paraym pirmal tan laavn_{naa} antar ra_{tan} veechaar. 6 </p>	<p>She applies the perfume of love to her body, and within her mind is the jewel of reflective meditation. 6 </p>
<p>Bgiq rgy_{syab} h_{ie}] h_{ie}]</p>	<p>bhagat ra_{tay} say ootmaa jat pat sab_{dai} ho-ay.</p>	<p>Those who are imbued with devotional worship are the most exalted. Their social standing and honor come from the Word of the Shabad.</p>
<p>ibnu n_{am} s_B nlc j_{iq} h_{ie}]7] k_{ie}]7]</p>	<p>bin naavai sab_h neech jaat hai bistaa kaa keer_{haa} ho-ay. 7 </p>	<p>Without the Naam, all are low class, like maggots in manure. 7 </p>
<p>ha_u ha_u krdl s_B iPr_{ibnu} s_{bd} ha_u j_{ie}]</p>	<p>ha-o ha-o kardee sab_h firai bin sab_{dai} ha-o na jaa-ay.</p>	<p>Everyone proclaims, "Me, me!"; but without the Shabad, the ego does not depart.</p>
<p>n_{am} n_{am} rgy_{iqn} ha_m gel sc_l rhy sm_{ie}]8]8]30]</p>	<p>naanak naam ra_{tay} tin ha-umai ga- ee sachai rahay samaa-ay. 8 8 30 </p>	<p>Raag Maaroo, The Word Of Kabeer Jee:</p>