

is man ka-o basant kee lagai na so-ay

bsmhl w 3 ] (1176-15)	basant mehlā 3.	Basant, Third Mehl:
iqn@bsmhl j ohir gk gwie ]	tin <sup>H</sup> basant jo har gun gaa-ay.	They alone are in the spring season, who sing the Glorious Praises of the Lord.
plY Bwig hir Bgiq kwie ]1]	poorai bhaag har bhagat karaa-ay.   1	They come to worship the Lord with devotion, through their perfect destiny.   1
iesumn karbst kl I g'n sie ]	is man ka-o basant kee lagai na so-ay.	This mind is not even touched by spring.
iehumnuj il Aw dj Ydie ]1] rhau ]	ih man jali-aa doojai do-ay.   1   rahaa-o.	This mind is burnt by duality and double-mindedness.   1  Pause
iehumnu DDDY bDDw krm kwie ]	ih man DhanDhai baa <sup>N</sup> Dhaa karam kamaa-ay.	This mind is entangled in worldly affairs, creating more and more karma.
mwieAw mUw sdw ibl I wie ]2]	maa-i-aa moothaa sadaa billaa-ay.   2	Enchanted by Maya, it cries out in suffering forever.   2
iehumnu CttY j W siggur BytY ]	ih man chhootai jaa <sup>N</sup> satgur bhaytai.	This mind is released, only when it meets with the True Guru.
j mkl kl iPir AwYn PytY ]3]	jamkaal kee fir aavai na faytai.   3	Then, it does not suffer beatings by the Messenger of Death.   3
iehumnu Cttw gir I IAw Cfwie ]	ih man chhootaa gur lee-aa chhadaa-ay.	This mind is released, when the Guru emancipates it.
nwnk mwieAw mhusbid j I wie ]4]4]16]	naanak maa-i-aa moh sabad jalaa-ay.   4  4  16	O Nanak, attachment to Maya is burnt away through the Word of the Shabad.   4  4  16