

tin^H basant_t jo har gun_g gaa-ay

bsm _u mhl w 3] (1176-15)	basant _t mehlaa 3.	Basant, Third Mehl:
iqn@bsm _u j o hir gix gwie]	tin ^H basant _t jo har gun _g gaa-ay.	They alone are in the spring season, who sing the Glorious Praises of the Lord.
pl ^H Y Bwig hir Bgiq k ^w ie]1]	poorai <u>b</u> haag har <u>b</u> hagat _t karaa-ay. 1	They come to worship the Lord with devotion, through their perfect destiny. 1
iesum _n ka _u bsm _u kl l g _l n s _o e]	is man ka-o basant _t kee lagai na so-ay.	This mind is not even touched by spring.
iehu _m nu j il Aw dj ^Y d ^o e]1] rh ^w au]	ih man jali-aa <u>d</u> oojai <u>d</u> o-ay. 1 rahaa-o.	This mind is burnt by duality and double-mindedness. 1 Pause
iehu _m nu D ^o Y b ^o D ^o k ^r m k ^w ie]	ih man <u>D</u> han <u>D</u> hai baa ^N <u>D</u> haa karam kamaa-ay.	This mind is entangled in worldly affairs, creating more and more karma.
m ^w ieAw m ^o U ^w s ^d w ibl l w ^e]2]	maa-i-aa mooth ^h aa sa ^d aa billaa-ay. 2	Enchanted by Maya, it cries out in suffering forever. 2
iehu _m nu C ^h t ^Y j W sigg ^u B ^y t ^Y]	ih man <u>ch</u> hootai jaa ^N sat _g ur <u>b</u> haytai.	This mind is released, only when it meets with the True Guru.
j m ^k wl kl iPir Aw ^l n P ^y t ^Y]3]	jamkaal kee fir aavai na faytai. 3	Then, it does not suffer beatings by the Messenger of Death. 3
iehu _m nu C ^h t ^w gir l l Aw C ^f wie]	ih man <u>ch</u> hootaa gur lee-aa <u>ch</u> hadaa-ay.	This mind is released, when the Guru emancipates it.
n ^w nk m ^w ieAw m ^h usb ⁱ d j l w ^e]4]4]16]	naanak maa-i-aa moh sabad _g jalaa-ay. 4 4 16	O Nanak, attachment to Maya is burnt away through the Word of the Shabad. 4 4 16