rwmkllmhlw5](883-15)	raamkalee mehlaa 5.	Raamkalee, Fifth Mehl:
q l gıx rhq rhĭinrwrl swiDk isD n j wnĭ]	<u>t</u> arai gu <u>n</u> raha <u>t</u> rahai niraaree saa <u>Dh</u> ik si <u>Dh</u> na jaanai.	It is beyond the three qualities; it remains untouched. The seekers and Siddhas do not know it.
rqn koTVI A limiq si¢i rn siqg r kYKj wnY]1]	ra <u>t</u> an ko <u>th-rh</u> ee amri <u>t</u> sampooran sa <u>t</u> gur kai <u>kh</u> ajaanai. 1	There is a chamber filled with jewels, overflowing with Ambrosial Nectar, in the Guru's Treasury. 1
AcrjuikCukhxunjuel]	achraj ki <u>chh</u> kaha <u>n</u> na jaa-ee.	This thing is wonderful and amazing! It cannot be described.
bsquAgicr Bivel]1] rhivau]	basa <u>t</u> agochar <u>bh</u> aa-ee. 1 rahaa-o.	It is an unfathomable object, O Siblings of Destiny! 1 Pause
molunumll kCukrxYjogwikAwiko khYsokwvY]	mol naahee ka <u>chh</u> kar <u>n</u> ai jogaa ki- aa ko kahai su <u>n</u> aavai.	Its value cannot be estimated at all; what can anyone say about it?
kQn khx kausol nwhljopKY iqsubix AwvY]2]	kathan kaha <u>n</u> ka-o soj <u>h</u> ee naahee jo pay <u>kh</u> ai <u>t</u> is ba <u>n</u> aavai. 2	By speaking and describing it, it cannot be understood; only one who sees it realizes it. 2
sæl j ¤x¥krxħwrv klqw ikAw bycwrv]	so-ee jaa <u>n</u> ai karnaihaaraa kee <u>t</u> aa ki-aa baychaaraa.	Only the Creator Lord knows it; what can any poor creature do?
AwpxI giq imiq Awpyj wxYhir Awpyplr Blrwrw]3]	aap <u>n</u> ee ga <u>t</u> mi <u>t</u> aapay jaa <u>n</u> ai har aapay poor <u>bh</u> andaaraa. 3	Only He Himself knows His own state and extent. The Lord Himself is the treasure overflowing. 3
A'sw rsu Alimiqumin cwiKAw iqipiq rhy AwGwel]	aisaa ras amri <u>t</u> man chaa <u>kh</u> i-aa <u>t</u> aripa <u>t</u> rahay aa <u>gh</u> aa-ee.	Tasting such Ambrosial Nectar, the mind remains satisfied and satiated.
khunwnk myrl Awsw plirl siqgur kl srxwel]4]4]	kaho naanak mayree aasaa pooree sa <u>tg</u> ur kee sar <u>n</u> aa-ee. 4 4	Says Nanak, my hopes are fulfilled; I have found the Guru's Sanctuary. 4 4

<u>t</u>arai gu<u>n</u> raha<u>t</u> rahai niraaree saa<u>Dh</u>ik si<u>Dh</u> na jaanai