an-<u>d</u>in gur mil jaagay

mwrUmhl w 5] (1006-2)	maaroo mehlaa 5.	Maaroo, Fifth Mehl:
iqipiq AwGweysloom]	<u>t</u> aripa <u>t</u> aa <u>gh</u> aa-ay san <u>t</u> aa.	The Saints are fulfilled and satisfied;
gur jwnyijn mkbpw]	gur jaanay jin mann <u>t</u> aa.	they know the Guru's Mantra and the Teachings.
qw klikCukhnun jwel]	<u>t</u> aa kee ki <u>chh</u> kahan na jaa-ee.	They cannot even be described;
jwkaunwmbfwel]1]	jaa ka-o naam badaa-ee. 1	they are blessed with the glorious greatness of the Naam, the Name of the Lord. 1
lwluAmdwlwlo]	laal amolaa laalo.	My Beloved is a priceless jewel.
Agh Aql w nwmo]1] rhwau]	agah a <u>t</u> olaa naamo. 1 rahaa-o.	His Name is unattainable and immeasurable. 1 Pause
Aivgq isaumwinAw mwno]	aviga <u>t</u> si-o maani-aa maano.	One whose mind is satisfied believing in the imperishable Lord God,
grmik qquigAwno]	gurmu <u>kh</u> <u>tat</u> gi-aano.	becomes Gurmukh and attains the essence of spiritual wisdom.
pKqsgliDAwnu]	pay <u>kh</u> a <u>t</u> sagal <u>Dh</u> i-aano.	He sees all in his meditation.
qij E mn qyAiBmwno]2]	taji-o man tay a <u>bh</u> imaano. 2	He banishes egotistical pride from his mind. 2
inhcluiqn kw Twxw]	nihchal <u>t</u> in kaa <u>th</u> aa <u>n</u> aa.	Permanent is the place of those
gr qymhlupCwxw]	gur <u>t</u> ay mahal pa <u>chh</u> aa <u>n</u> aa.	who, through the Guru, realize the Mansion of the Lord's Presence.
Anidnug r imil jugy]	an- <u>d</u> in gur mil jaagay.	Meeting the Guru, they remain awake and aware night and day;
hir kl sjvil igy]3]	har kee sayvaa laagay. 3	they are committed to the Lord's service. 3
p⊮rn iqiþiq AGwey]	pooran <u>t</u> aripa <u>t</u> a <u>gh</u> aa-ay.	They are perfectly fulfilled and satisfied,
shj smuiD sıBuey]	sahj samaa <u>Dh</u> su <u>bh</u> aa-ay.	intuitively absorbed in Samaadhi.
hir BNFwruhwiQ AwieAw]	har <u>bh</u> andaar haath aa-i-aa.	The Lord's treasure comes into their hands;
nwnk gr qypwieAw]4]7]23]	naanak gur <u>t</u> ay paa-i-aa. 4 7 23	O Nanak, through the Guru, they attain it. 4 7 23