deegan dolaa ta-oo la-o ja-o man kay bharmaa

Aswmhlw 5] (400-14)	aasaa mehlaa 5.	Aasaa, Fifth Mehl:
flgn flw qa la ja mn k Brmw]	deegan dolaa ta-oo la-o ja-o man kay bharmaa.	As long as there are doubts in the mind, the mortal staggers and falls.
Bm kwt gir Awpx pwe ibsrwmw]1]	bharam kaatay gur aapnai paa-ay bisraamaa. ||1||	The Guru removed my doubts, and I have obtained my place of rest. ||1||
Eie ibKwdl dKIAw q gr q ht]	o-ay bikhaadee dokhee-aa tay gur tay hootay.	Those quarrelsome enemies have been overcome, through the Guru.
hm Ct Ab anw q Eie hm q Ct]1] rhwa]	ham chhootay ab un^{H}aa tay o-ay ham tay chhootay. ||1|| rahaa-o.	I have now escaped from them, and they have run away from me. ||1||Pause||
mrw qrw jwnqw qb hl q bDw]	mayraa tayraa jaantaa tab hee tay banDhaa.	He is concerned with 'mine and yours', and so he is held in bondage.
gir kwtI AigAwnqw qb Ctk PDw]2]	gur kaatee agi-aantaa tab chhutkay fanDhaa. ||2||	When the Guru dispelled my ignorance, then the noose of death was cut away from my neck. ||2||
jb lg hkm n bJqw qb hl la dKIAw]	jab lag hukam na boojh-taa tab hee la-o dukhee-aa.	As long as he does not understand the Command of God's Will, he remains miserable.
gr imil hkm pCwixAw qb hl q sKIAw]3]	gur mil hukam pachhaani-aa tab hee tay sukhee-aa. ||3||	Meeting with the Guru, he comes to recognize God's Will, and then, he becomes happy. ||3||
nw k dsmn dKIAw nwhI k mdw]	naa ko dusman dokhee-aa naahee ko mandaa.	I have no enemies and no adversaries; no one is wicked to me.
gr kI svw svk nwnk Ksm bdw]4]17]119]	gur kee sayvaa sayvko naanak khasmai bandaa. ||4||17||119||	That servant, who performs the Lord's service, O Nanak, is the slave of the Lord Master. ||4||17||119||