jog juga<u>t</u> sun aa-i-o gur <u>t</u>ay

gaN/I mhl w 5] (208-1)	ga-o <u>rh</u> ee mehlaa 5.	Gauree, Fifth Mehl:
jogjogiq sin AwieEgrqy]	jog juga <u>t</u> sun aa-i-o gur <u>t</u> ay.	I came to the Guru, to learn the Way of Yoga.
mokausiqgır sbid bulwieE]1] rhwau]	mo ka-o sa <u>tg</u> ur saba <u>d</u> bu <u>jh</u> aa-i-o. 1 rahaa-o.	The True Guru has revealed it to me through the Word of the Shabad. 1 Pause
nauKMf ipMil iesuqn mih rivAwinmK inmK nmskwrw]	na-o <u>kh</u> and parithmee is <u>t</u> an meh ravi-aa nima <u>kh</u> nima <u>kh</u> namaskaaraa.	He is contained in the nine continents of the world, and within this body; each and every moment, I humbly bow to Him.
dliKAw gır kl m udi n kwnl id i VE eykuinrlikwrw]1]	deekhi-aa gur kee mundraa kaanee darirhi-o ayk nirankaaraa. 1	I have made the Guru's Teachings my ear-rings, and I have enshrined the One Formless Lord within my being. 1
pNt cylyimil BeyiekqNreyksukY vis kley]	panch chaylay mil <u>bh</u> a-ay ik <u>t</u> araa aykas kai vas kee-ay.	I have brought the five disciples together, and they are now under the control of the one mind.
ds bhugin AwigAwkurl qb inrml jugl Qley]2]	das bairaagan aagi-aakaaree tab nirmal jogee thee-ay. 2	When the ten hermits become obedient to the Lord, then I became an immaculate Yogi. 2
Brmuj rwie crwel ibBkdw pkDuejku kir pjKAw]	<u>bh</u> aram jaraa-ay charaa-ee bi <u>bh</u> oo <u>t</u> aa panth ayk kar pay <u>kh</u> i-aa.	I have burnt my doubt, and smeared my body with the ashes. My path is to see the One and Only Lord.
shj sK soklnl BogqwjoTwkir msqik IjKAw]3]	sahj soo <u>kh</u> so keenee <u>bh</u> ug <u>t</u> aa jo <u>th</u> aakur mas <u>t</u> ak lay <u>kh</u> i-aa. 3	I have made that intuitive peace my food; the Lord Master has written this pre-ordained destiny upon my forehead.
jh Baunwhl qhw AwsnubwiDE iskgl Anhq bwnl]	jah <u>bh</u> a-o naahee <u>t</u> ahaa aasan baa <u>Dh</u> i-o singee anha <u>t</u> baanee.	In that place where there is no fear, I have assumed my Yogic posture. The unstruck melody of His Bani is my horn.
qqublcwrufMfw kir rwiKE j giq nwmumin Bwnl]4]	tat beechaar dandaa kar raakhi-o jugat naam man bhaanee. 4	I have made contemplation upon the essential reality my Yogic staff. The Love of the Name in my mind is my Yogic lifestyle. 4
A'swjglvfBwglBytYmwieAwkybDnkwtY]	aisaa jogee vad <u>bh</u> aagee <u>bh</u> aytai maa-i-aa kay ban <u>Dh</u> an kaatai.	By great good fortune, such a Yogi is met, who cuts away the bonds of Maya.
syw plj krauiqsumbiq kl nwnku iqsupg cwtY]5]11]132]	sayvaa pooj kara-o tis moorat kee naanak tis pag chaatai. 5 11 132	Nanak serves and adores this wondrous person, and kisses his feet. 5 11 132