

kahhu gusaa-ee milee-ai kayh

rwgu gaWl gAuryl mhl w 5 capdy dpy (185-11)	raag ga-or ^h ee gu-aarayree mehlaa 5 cha-up ^d ay du ^p day	Raag Gauree Gwaarayree, Fifth Mehl, Chau-Padas, Du-Padas:
j o prwieE seI Apnw]	jo paraa-i-o so-ee apnaa.	That which belongs to another - he claims as his own.
j o qij Cf n iqsuisaumnu rcnw]1]	jo taj <u>ch</u> hoda <u>n</u> tis si-o man rachnaa. 1	That which he must abandon - to that, his mind is attracted. 1
khhu gswel iml lA'kh]	kahhu gusaa-ee milee-ai kayh.	Tell me, how can he meet the Lord of the World?
j o i bbrj q iqs isau n h]1] rhwa u]	jo bi ^h arja ^t tis si-o nayh. 1 rahaa-o.	That which is forbidden - with that, he is in love. 1 Pause
JUu bwaq sw scu kir j wql]	<u>j</u> hoo <u>th</u> baat ^t saa sach kar jaatee.	That which is false - he deems as true.
siq hwnu min l g y n r wql]2]	sa ^t hovan man lagai na raatee. 2	That which is true - his mind is not attached to that at all. 2
bwv m wrgu t f w cl n w]	baavai maarag tay <u>d</u> haa chalnaa.	He takes the crooked path of the unrighteous way;
s l D w C o f A p o t w b i n n w]3]	see <u>D</u> haa <u>ch</u> hod apoo <u>th</u> aa bunnaa. 3	leaving the straight and narrow path, he weaves his way backwards. 3
dhw isirAw kw Ksmu pBusel]	<u>du</u> haa siri-aa kaa <u>k</u> hasam para <u>h</u> so-ee.	God is the Lord and Master of both worlds.
ij su m y n w n k s o m k q w h e l]4]29]98]	jis maylay naanak so muk <u>t</u> aa ho-ee. 4 29 98	He, whom the Lord unites with Himself, O Nanak, is liberated. 4 29 98