jo <u>d</u>eesai gursi<u>kh-rh</u>aa <u>t</u>is niv niv laaga-o paa-ay jee-o

sthl mhl # 5 gikvtbl] (763-1)	soohee mehlaa 5 gu <u>n</u> van <u>t</u> ee.	Soohee, Fifth Mehl, Gunvantee ~ The Worthy And Virtuous Bride:
jodlsYgrisKVwiqswiniviniv Iwgaupwiejlaw]	jo <u>d</u> eesai gursi <u>kh-rh</u> aa <u>t</u> is niv niv laaga-o paa-ay jee-o.	When I see a Sikh of the Guru, I humbly bow and fall at his feet.
AwKw ibrQw j IA kI grusj xu dÿh iml wie j lau]	aa <u>kh</u> aa birthaa jee-a kee gur saja <u>n</u> deh milaa-ay jee-o.	I tell to him the pain of my soul, and beg him to unite me with the Guru, my Best Friend.
sæl dis apdysVw myrw mnuAnq n kwhljwie jlau]	so-ee <u>d</u> as up <u>d</u> ays <u>rh</u> aa mayraa man ana <u>t</u> na kaahoo jaa-ay jee-o.	I ask that he impart to me such an understanding, that my mind will not go out wandering anywhere else.
iehumnuq"k W fysw m"mwrgudhu bqwie j lau]	ih man <u>t</u> ai koo ^N dayvsaa mai maarag <u>d</u> ayh ba <u>t</u> aa-ay jee-o.	I dedicate this mind to you. Please, show me the Path to God.
hauAwieAw d#rhucil kYmYqkl qausrxwiejlau]	ha-o aa-i-aa <u>Dh</u> oorahu chal kai mai <u>t</u> akee <u>t</u> a-o sar <u>n</u> aa-ay jee-o.	I have come so far, seeking the Protection of Your Sanctuary.
mYAwswrKliciq mih myrwsBo dKugvwiejlau]	mai aasaa ra <u>kh</u> ee chi <u>t</u> meh mayraa sa <u>bh</u> o <u>d</u> u <u>kh</u> gavaa-ay jee-o.	Within my mind, I place my hopes in You; please, take my pain and suffering away!
iequmwrig clyBwelAVygrukhY sukwr kmwiejlau]	i <u>t</u> maarag chalay <u>bh</u> aa-ee-a <u>rh</u> ay gur kahai so kaar kamaa-ay jee-o.	So walk on this Path, O sister soul-brides; do that work which the Guru tells you to do.
iqAwgNmn kl mqVl ivswrNdU w Bwauj lau]	ti-aagay ^N man kee mat-rhee visaaray ^N doojaa bhaa-o jee-o.	Abandon the intellectual pursuits of the mind, and forget the love of duality.
ieaupwvih hir drswvVw nh I gYqql vwauj lau]	i-o paavahi har <u>d</u> arsaava <u>rh</u> aa nah lagai <u>t</u> at <u>e</u> e vaa-o jee-o.	In this way, you shall obtain the Blessed Vision of the Lord's Darshan; the hot winds shall not even touch you.
hauAwphubil njwxdw mY kihAw sBuhkmwaujlau]	ha-o aaphu bol na jaa <u>nd</u> aa mai kahi-aa sa <u>bh</u> hukmaa-o jee-o.	By myself, I do not even know how to speak; I speak all that the Lord commands.
hir Bgiq Kj wnw bKisAw gwir nwnik klAw pswauj lau]	har <u>bh</u> aga <u>t</u> <u>kh</u> ajaanaa ba <u>kh</u> si-aa gur naanak kee-aa pasaa-o jee-o.	I am blessed with the treasure of the Lord's devotional worship; Guru Nanak has been kind and compassionate to me.
mYbhiV n iqksnw BKVI haurjw iqlpiq AGwie j lau]	mai bahu <u>rh</u> na <u>t</u> arisnaa <u>bh</u> u <u>kh</u> - <u>rh</u> ee ha-o rajaa <u>t</u> aripa <u>t</u> a <u>gh</u> aa-ay jee-o.	I shall never again feel hunger or thirst; I am satisfied, satiated and fulfilled.
jogr dlsYisKVwiqsuiniviniv Iwgaupwiejlau]3]	jo gur <u>d</u> eesai si <u>kh-rh</u> aa <u>t</u> is niv niv laaga-o paa-ay jee-o. 3	When I see a Sikh of the Guru, I humbly bow and fall at his feet. 3