

jay vad bhaag hoveh vadbhaagee taa har har naam Dhi-aavai

raamklee mhl w 4 Gru 1 (880-11)	raamkalee mehlāa 4 <u>ghar</u> 1	Raamkalee, Fourth Mehl, First House:
j yvf Bwg hvih vfbwgl qw hir hir nwmu iDAwv]	jay vad <u>bhaag</u> hoveh vad <u>bhaagee</u> <u>taa</u> har har naam <u>Dhi</u> -aavai.	If someone is very fortunate, and is blessed with great high destiny, then he meditates on the Name of the Lord, Har, Har.
nwmuj pq nwmyskUpwvY hir nwmj nwm smwv] 1]	naam japaṭ naamay sukh paavai har naamay naam samaavai. 1	Chanting the Naam, the Name of the Lord, he finds peace, and merges in the Naam. 1
gurmik Bgiq krhusd plxl]	gurmukh <u>bhagaṭ</u> karahu sad paraṇee.	O mortal, as Gurmukh, worship the Lord in devotion forever.
ihrdY pgsu hvil v l wgl girmiq hir hir nwm smwv] 1] rhau]	hirdai pargaas hovai liv laagai gurmat har har naam samaṇee. 1 rahaa-o.	Your heart shall be illumined; through the Guru's Teachings, lovingly attune yourself to the Lord. You shall merge in the Name of the Lord, Har, Har. 1 Pause
hrlw rqn j vhr mwxk bhuisgr Brplru kIAw]	heeraa raṭan javayhar maṇak baho saagar <u>bharpoor</u> kee-aa.	The Great Giver is filled with diamonds, emeralds, rubies and pearls;
ij svf Bwguh vvf msqik iqin girmiq kiF kiF I IAw] 2]	jis vad <u>bhaag</u> hovai vad mastak tin gurmat kadh kadh lee-aa. 2	one who has good fortune and great destiny inscribed upon his forehead, digs them out, by following the Guru's Teachings. 2
rqnj vhrul w uhir nwm gir kwiF qI I idKI wieAw]	raṭan javayhar laal har naamaa gur kaadh <u>talee</u> <u>dikhlaa</u> -i-aa.	The Lord's Name is the jewel, the emerald, the ruby; digging it out, the Guru has placed it in your palm.
Bwghlx mnmik nhl I IAw iqk EI Y I wKu CpwieAw] 3]	<u>bhaagheen</u> manmukh nahee lee- aa <u>tarin</u> olai laakh <u>chhapaa</u> -i-aa. 3	The unfortunate, self-willed manmukh does not obtain it; this priceless jewel remains hidden behind a curtain of straw. 3
msqik Bwguh vDhr il iKAw qw sqgru svw I wey]	mastak <u>bhaag</u> hovai <u>Dhur</u> likhi-aa <u>taa</u> satgur sayvaa laa-ay.	If such pre-ordained destiny is written upon one's forehead, then the True Guru enjoins him to serve Him.
nwnk rqn j vhr pwvDnuDnu girmiq hir pwey] 4] 1]	naanak raṭan javayhar paavai <u>Dhan</u> <u>Dhan</u> gurmat har paa-ay. 4 1	O Nanak, then he obtains the jewel, the gem; blessed, blessed is that one who follows the Guru's Teachings, and finds the Lord. 4 1