## jay lo<u>rh</u>eh var baal<u>rh</u>ee-ay <u>t</u>aa gur char<u>n</u>ee chi<u>t</u> laa-ay raam

shl mhl w 3 ] (771-10)	soohee mehlaa 3.	Shalok, Third Mehl:
jyl Wih vrubwl Vleyqw gur crxl icqul weyrwm ]	jay lo <u>rh</u> eh var baal <u>rh</u> ee-ay <u>t</u> aa gur char <u>n</u> ee chi <u>t</u> laa-ay raam.	If you long for your Husband Lord, O young and innocent bride, then focus your consciousness on the Guru's feet.
sdw hwih shwgxl hir j laumrY n jweyrwm ]	sa <u>d</u> aa hoveh sohaaga <u>n</u> ee har jee-o marai na jaa-ay raam.	You shall be a happy soul bride of your Dear Lord forever; He does not die or leave.
hir j laumrYn j weygr kYshij sBweysw Dn kMp ipAwrl ]	har jee-o marai na jaa-ay gur kai sahj su <u>bh</u> aa-ay saa <u>Dh</u> an kan <u>t</u> pi- aaree.	The Dear Lord does not die, and He does not leave; through the peaceful poise of the Guru, the soul bride becomes the lover of her Husband Lord.
sic s <b>y</b> lim sdw hYinrml gur kY sbid slgwrl ]	sach sanjam sa <u>d</u> aa hai nirmal gur kai saba <u>d</u> seegaaree.	Through truth and self-control, she is forever immaculate and pure; she is embellished with the Word of the Guru's Shabad.
myrw pBuswcw sd hl swcw ij in Awpy AwpuarpwieAw]	mayraa para <u>bh</u> saachaa sa <u>d</u> hee saachaa jin aapay aap upaa-i-aa.	My God is True, forever and ever; He Himself created Himself.
nwnk sdw iprurwyy Awpxw ij in gur crxl icqul wie Aw ]1]	naanak sa <u>d</u> aa pir raavay aap <u>n</u> aa jin gur char <u>n</u> ee chi <u>t</u> laa-i-aa.   1	O Nanak, she who focuses her consciousness on the Guru's feet, enjoys her Husband Lord.   1
iprupwieAVw bwl VleyAnidnu shjymwql rwm ]	pir paa-i-a <u>rh</u> aa baal <u>rh</u> ee-ay an- <u>d</u> in sehjay maa <u>t</u> ee raam.	When the young, innocent bride finds her Husband Lord, she is automatically intoxicated with Him, night and day.
gırmql min AnduBieAw iqqu qin mN un rwql rwm ]	gurma <u>t</u> ee man ana <u>d bh</u> a-i-aa <u>tit</u> <u>t</u> an mail na raa <u>t</u> ee raam.	Through the Word of the Guru's Teachings, her mind becomes blissful, and her body is not tinged with filth at all.
iqquqin m\lun rwql hir p\lb rwql myrw p\lbumyil imlwey]	tit tan mail na raatee har parabh raatee mayraa parabh mayl milaa- ay.	Her body is not tinged with filth at all, and she is imbued with her Lord God; my God unites her in Union.
Anidnurwyhir pBuApxwivchu Awpugvwey]	an- <u>d</u> in raavay har para <u>bh</u> ap <u>n</u> aa vichahu aap gavaa-ay.	Night and day, she enjoys her Lord God; her egotism is banished from within.
gırmiq pwieAw shij iml wieAw Apxypklqm rwql]	gurma <u>t</u> paa-i-aa sahj milaa-i-aa ap <u>n</u> ay paree <u>t</u> am raa <u>t</u> ee.	Through the Guru's Teachings, she easily finds and meets Him. She is imbued with her Beloved.

nwnk nwmuimlYvifAwelpBurwvyrNgrwql]2]	naanak naam milai vadi-aa-ee para <u>bh</u> raavay rang raa <u>t</u> ee.   2	O Nanak, through the Naam, the Name of the Lord, she obtains glorious greatness. She ravishes and enjoys her God; she is imbued with His Love.   2
iprurwyyr <b>i</b> g rwqVleyipr kw mhluiqn pwieAw rwm ]	pir raavay rang raa <u>t</u> - <u>rh</u> ee-ay pir kaa mahal <u>t</u> in paa-i-aa raam.	Ravishing her Husband Lord, she is imbued with His Love; she obtains the Mansion of His Presence.
soshoAiq inrmludwqwijin ivchuAwpugvwieAwrwm]	so saho a <u>t</u> nirmal <u>d</u> aa <u>t</u> aa jin vichahu aap gavaa-i-aa raam.	She is utterly immaculate and pure; the Great Giver banishes self-conceit from within her.
ivchumhuckwieAwjwhir BwieAwhirkwmixminBwxl]	vichahu moh chukaa-i-aa jaa har <u>bh</u> aa-i-aa har kaama <u>n</u> man <u>bh</u> aa <u>n</u> ee.	The Lord drives out attachment from within her, when it pleases Him. The soul bride becomes pleasing to the Lord's Mind.
Anidnuguk gwvYinq swcykQy AkQ khwxl]	an- <u>d</u> in gu <u>n</u> gaavai ni <u>t</u> saachay kathay akath kahaa <u>n</u> ee.	Night and day, she continually sings the Glorious Praises of the True Lord; she speaks the Unspoken Speech.
jog cwryswcw ektorqYibnugur iknYn pwieAw]	jug chaaray saachaa ayko var <u>t</u> ai bin gur kinai na paa-i-aa.	Throughout the four ages, the One True Lord is permeating and pervading; without the Guru, no one finds Him.
nwnk rNg rvYrNg rwqlijin hir syqlicqulwieAw]3]	naanak rang ravai rang raatee jin har saytee chit laa-i-aa.   3	O Nanak, she revels in joy, imbued with His Love; she focuses her consciousness on the Lord.   3
kwmix min sihl Vw swj n imly ipAwryrwm]	kaama <u>n</u> man sohil <u>rh</u> aa saajan milay pi-aaray raam.	The mind of the soul bride is very happy, when she meets her Friend, her Beloved Lord.
grmql mnuinrml uhoAw hir rwiKAw aur Dwryrwm ]	gurma <u>t</u> ee man nirmal ho-aa har raa <u>kh</u> i-aa ur <u>Dh</u> aaray raam.	Through the Guru's Teachings, her mind becomes immaculate; she enshrines the Lord within her heart.
hir rwiKAw aur DwryApnw kwrju svwrygurmql hir jwqw]	har raa <u>kh</u> i-aa ur <u>Dh</u> aaray apnaa kaaraj savaaray gurma <u>t</u> ee har jaa <u>t</u> aa.	Keeping the Lord enshrined within her heart, her affairs are arranged and resolved; through the Guru's Teachings, she knows her Lord.
płqim mih I ieAw mnumyw pwieAw krm ibDwqw]	paree <u>t</u> am mohi la-i-aa man mayraa paa-i-aa karam bi <u>Dh</u> aa <u>t</u> aa.	My Beloved has enticed my mind; I have obtained the Lord, the Architect of Destiny.
siqgurusjv sdw sKupwieAw hir visAw mWh murwry]	sa <u>tg</u> ur sayv sa <u>d</u> aa su <u>kh</u> paa-i-aa har vasi-aa man muraaray.	Serving the True Guru, she finds lasting peace; the Lord, the Destroyer of pride, dwells in her mind.
nwnk mjl lelgir ApnYgr kY sbid svwry]4]5]6]	naanak mayl la-ee gur apunai gur kai saba <u>d</u> savaaray.   4  5  6	O Nanak, she merges with her Guru, embellished and adorned with the Word of the Guru's Shabad.   4  5  6