jeeva<u>t</u> marai marai fun jeevai aisay sunn samaa-i-aa

rwg galVI blrwgix kblr j l] (332-16)	bairaaga <u>n</u> kabeer jee.	Raag Gauree Bairaagan, Kabeer Jee:
jlvq mrYmrYPin jlvYA'sysin smwieAw]	jeeva <u>t</u> marai marai fun jeevai aisay sunn samaa-i-aa.	One who remains dead while yet alive, will live even after death; thus he merges into the Primal Void of the Absolute Lord.
Aljn mwih inrljin rhlAYbhiV n Bvjil pwieAw]1]	anjan maahi niranjan rahee-ai bahu <u>rh</u> na <u>bh</u> avjal paa-i-aa. 1	Remaining pure in the midst of impurity, he will never again fall into the terrifying world-ocean. 1
myryrwm A'sw KlruiblelAY]	mayray raam aisaa kheer bilo-ee-ai.	O my Lord, this is the milk to be churned.
gırmiq mnlAw AsiQrurwKhuien ibiD AlimlquplEelAY]1] rhwau]	gurmat manoo-aa asthir raakho in biDh amrit pee-o-ee-ai. 1 rahaa-o.	Through the Guru's Teachings, hold your mind steady and stable, and in this way, drink in the Ambrosial Nectar. 1 Pause
gır kYbwix bjrkl CpllpigitAw pduprgwsw]	gur kai baa <u>n</u> bajar kal <u>chh</u> ay <u>d</u> ee pargati-aa pa <u>d</u> pargaasaa.	The Guru's arrow has pierced the hard core of this Dark Age of Kali Yuga, and the state of enlightenment has dawned.
skiq ADyr j yvVI Bknuckwinhclu isv Gir bwsw]2]	saka <u>t</u> a <u>Dh</u> ayr jayv <u>rh</u> ee <u>bh</u> aram chookaa nihchal siv <u>gh</u> ar baasaa. 2	In the darkness of Maya, I mistook the rope for the snake, but that is over, and now I dwell in the eternal home of the Lord. 2
iqin ibnubwxYDnKucFweIAYiehu jgubjDAw Bwel]	tin bin baanai <u>Dh</u> anakh chadhaa-ee-ai ih jag bay <u>Dh</u> i-aa <u>bh</u> aa-ee.	Maya has drawn her bow without an arrow, and has pierced this world, O Siblings of Destiny.
dh ids btfl pvnuJulwyfir rhl ilv lwel]3]	dah dis boodee pavan jhulaavai dor rahee liv laa-ee. 3	The drowning person is blown around in the ten directions by the wind, but I hold tight to the string of the Lord's Love. 3
a ı nmin mn V Aw s V In smwnw d ü bDw dırmiq Bwgl]	unman manoo-aa sunn samaanaa dubiDhaa durmat bhaagee.	The disturbed mind has been absorbed in the Lord; duality and evil-mindedness have run away.
khukbir AnBauiekudjKAw rwm nwim il v lwgl]4]2]46]	kaho kabeer an <u>bh</u> a-o ik <u>daykh</u> i-aa raam naam liv laagee. 4 2 46	Says Kabeer, I have seen the One Lord, the Fearless One; I am attuned to the Name of the Lord. 4 2 46