

jīn lāa-ee pāreṭ so-ee fir khāa-i-aa

ਗੁਰੂ ਅੰਗ ਸਾਹਿਬ ਗ੍ਰੰਥ 2 ਮੇਲ 5 (370-5)	raag aasaa <u>gh</u> ar 2 mehlaa 5	Raag Aasaa, Second House, Fifth Mehl:
ij in l wēl pṭiq sēl iPir KwieAw ]	jīn lāa-ee pāreṭ so-ee fir <u>k</u> hāa-i-aa.	One who loves her, is ultimately devoured.
ij in siK bṭṭw l iqsu Bau bhīqu idKwieAw ]	jīn <u>sukh</u> baithāalee tis <u>b</u> hā-o bahut <u>d</u> ikhāa-i-aa.	One who seats her in comfort, is totally terrified by her.
Bwēl mlq kutṭb djK ibbwdy ]	<u>b</u> hāa-ee meetṭ kutamb <u>d</u> aykh bibaaday.	Siblings, friends and family, beholding her, argue.
hm Awēl vsḡiq ḡr prsṭdy ]1]	ham aa-ee vasḡatṭ ḡr parsāaday.   1	But she has come under my control, by Guru's Grace.   1
Awēl djK ibmihq hēy ]	aisāa <u>d</u> aykh bimohitṭ ho-ay.	Beholding her, all are bewitched:
siwDk isD sṛdy mnKw ibnu siwDsiB Dhin Dhy ]1] rhwau ]	sāa <u>D</u> hik si <u>D</u> h surdayv manuk <u>h</u> āa bin sāa <u>D</u> hoo sabh <u>D</u> harohan <u>D</u> harohay.   1   rahāa-o.	the strivers, the Siddhas, the demi-gods, angels and mortals. All, except the Saadhus, are deceived by her deception.   1  Pause
ieik iPrih aṭwsl iqn@kwim ivAwpy ]	ik fireh uḡaasee <u>t</u> in <sup>H</sup> kaam vi-aapai.	Some wander around as renunciates, but they are engrossed in sexual desire.
ieik slṭih igrhl iqn@hīe n Awpy ]	ik sa <sup>N</sup> chēh ḡrhee <u>t</u> in <sup>H</sup> ho-ay na aapai.	Some grow rich as householders, but she does not belong to them.
ieik sqḷ khwih iqn@bhīqu kl pṭwpy ]2]	ik saṭee kahaaveh <u>t</u> in <sup>H</sup> bahut kalpaapai.	Some call themselves men of charity, and she torments them terribly.
hm hir rṭKy l ig siḡḡr pṭwpy ]2]	ham har raak <u>h</u> ay lag saṭḡr paavai.   2	The Lord has saved me, by attaching me to the Feet of the True Guru.   2
qṭu krqy qpsl Bṭ wēy ]	ṭap kartay ṭapsee <u>b</u> hoolāa-ay.	She leads astray the penitents who practice penance.
pṭṭfḡ mhy l iB sbwēy ]	panditṭ mohay lob <u>h</u> sabāa-ay.	The scholarly Pandits are all seduced by greed.
qḷḡḡx mhy mīhAw Awkṭsu ]	ṭarai ḡuṇ mohay mohi-aa aakaas.	The world of the three qualities is enticed, and the heavens are enticed.
hm siḡḡr rṭKy dy kir hṭQu ]3]	ham saṭḡr raak <u>h</u> ay <u>d</u> ay kar haath.   3	The True Guru has saved me, by giving me His Hand.   3
igAwṇl kl hīe vrql dwis ]	gi-aanee kee ho-ay varṭee <u>d</u> aas.	She is the slave of those who are spiritually wise.

kr j ʘysyʘ kry Ardʘis ]	kar jorhay sayvaa karay ardaas.	With her palms pressed together, she serves them and offers her prayer:
j ʘqʘkhih sukʘr kmʘvʘ ]	jo too <sup>N</sup> kaheh so kaar kamaavaa.	"Whatever you wish, that is what I shall do."
j n nʘnk grmk njV n Aʘvʘ ]4]1]	jan naanak gurmukh nayrh na aavaa.   4  1	O servant Nanak, she does not draw near to the Gurmukh.   4  1